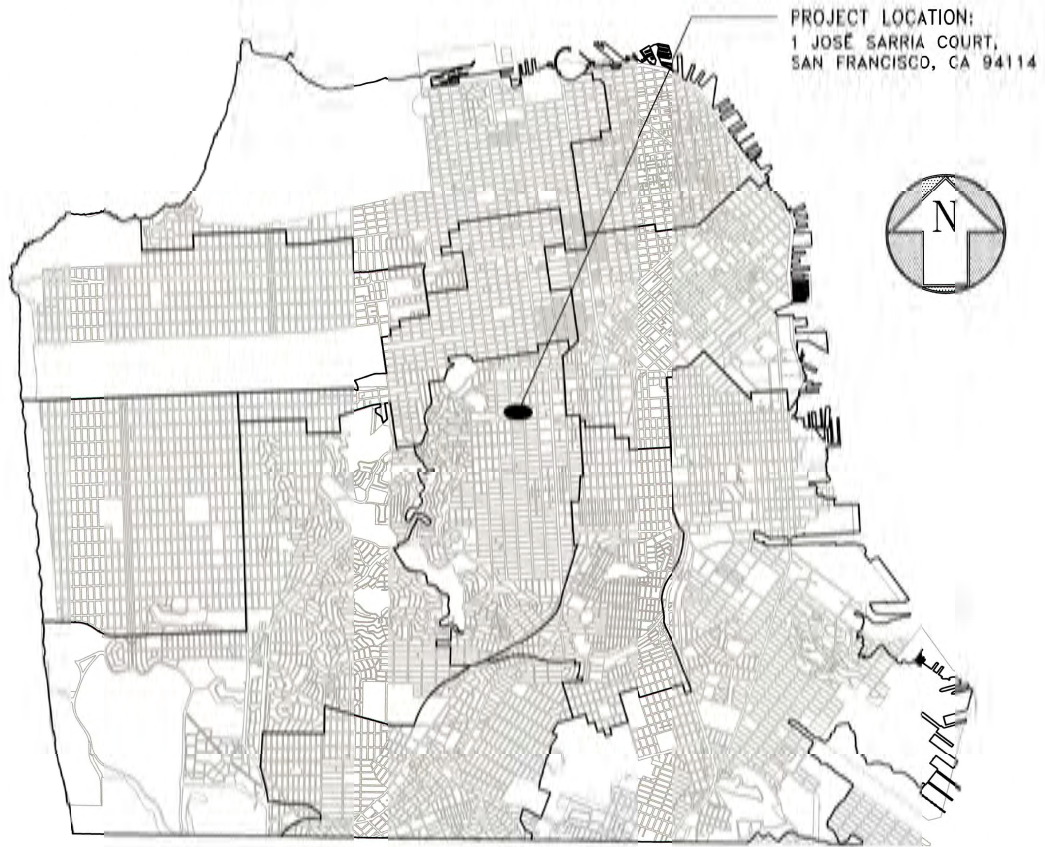


EUREKA VALLEY / HARVEY MILK MEMORIAL BRANCH LIBRARY PHASE (2) JOC CONTRACT NO. J33-14



STREET VIEW - FROM POND ST. LOOKING EAST



PROJECT LOCATION:
1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114



LOCATION MAP

DEPARTMENT OF PUBLIC WORKS
CITY AND COUNTY OF SAN FRANCISCO
Edgar Lopez - City Architect

BUILDING DESIGN AND
CONSTRUCTION DIVISION



Julia Laue - Principal Architect / Division Manager
30 Van Ness Avenue Suite 4100
San Francisco, CA (415) 557-4700
94102-6028 Fax (415) 6574701

Project _____

EUREKA VALLEY / HARVEY MILK
MEMORIAL BRANCH LIBRARY
PHASE (2)

1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114

Consultant _____

Issue _____ JAN 2018

BID SET

No.	Date	Revisions

Drawn _____ MX
Proj. Arch. _____ JK
Proj. Mgr. _____ AB
Dennis, John _____ (J)
Section Head _____
Phase _____



Drawing Title _____

COVER SHEET

Sheet No. _____

G-0.0

Scale AS NOTED

Job No. _____ J33-14

REQUIREMENTS TO BIDDERS

1. IN ACCORDANCE WITH THE PROVISIONS OF THE CALIFORNIA PUBLIC CONTRACT CODE SECTION 3300, A BID SUBMITTED TO A PUBLIC AGENCY BY A CONTRACTOR WHO IS NOT LICENSED IN ACCORDANCE WITH CHAPTER 9 OF THE BUSINESS AND PROFESSIONS CODE SHALL BE CONSIDERED NON-RESPONSIVE AND SHALL BE REJECTED BY THE PUBLIC AGENCY.
2. AT THE TIME OF BID OPENING, THE CONTRACTOR SHALL POSSESS A VALID CLASS "A" CALIFORNIA GENERAL ENGINEERING CONTRACTOR'S LICENSE OR A VALID C-27 LANDSCAPE CONTRACTOR LICENSE.

APPROVED

JAN 30 2018

PUBLIC WORKS
BUILDING DESIGN & CONSTRUCTION
DISABILITY ACCESS COORDINATOR

Original Drawing Size: 22" x 34" Drawing Name: V187028_EurekaValleyLibrary2_Design/working_Drawing/Arch/Sheet/Phase2/02_G-0.0_COV.dwg Plot Date: Jan 30, 2018 9:26am



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Project _____

**EUREKA VALLEY / HARVEY MILK
MEMORIAL BRANCH LIBRARY
PHASE (2)**

1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114

Consultant _____

Issue _____ JAN 2018

BID SET

No.	Date	Revisions

Drawn	MX
Proj. Arch.	JK
Proj. Mgr.	AS
Section Head	JD
Phase	



Drawing Title _____

SHEET INDEX

Sheet No. _____

G-1.0

Scale AS NOTED

Job No. _____

J33-14

SHEET INDEX

GENERAL

- G-0.0 COVER SHEET
- G-1.0 SHEET INDEX
- G-2.0 ACCESSIBILITY PLAN
- G-2.1 ACCESSIBILITY DETAILS

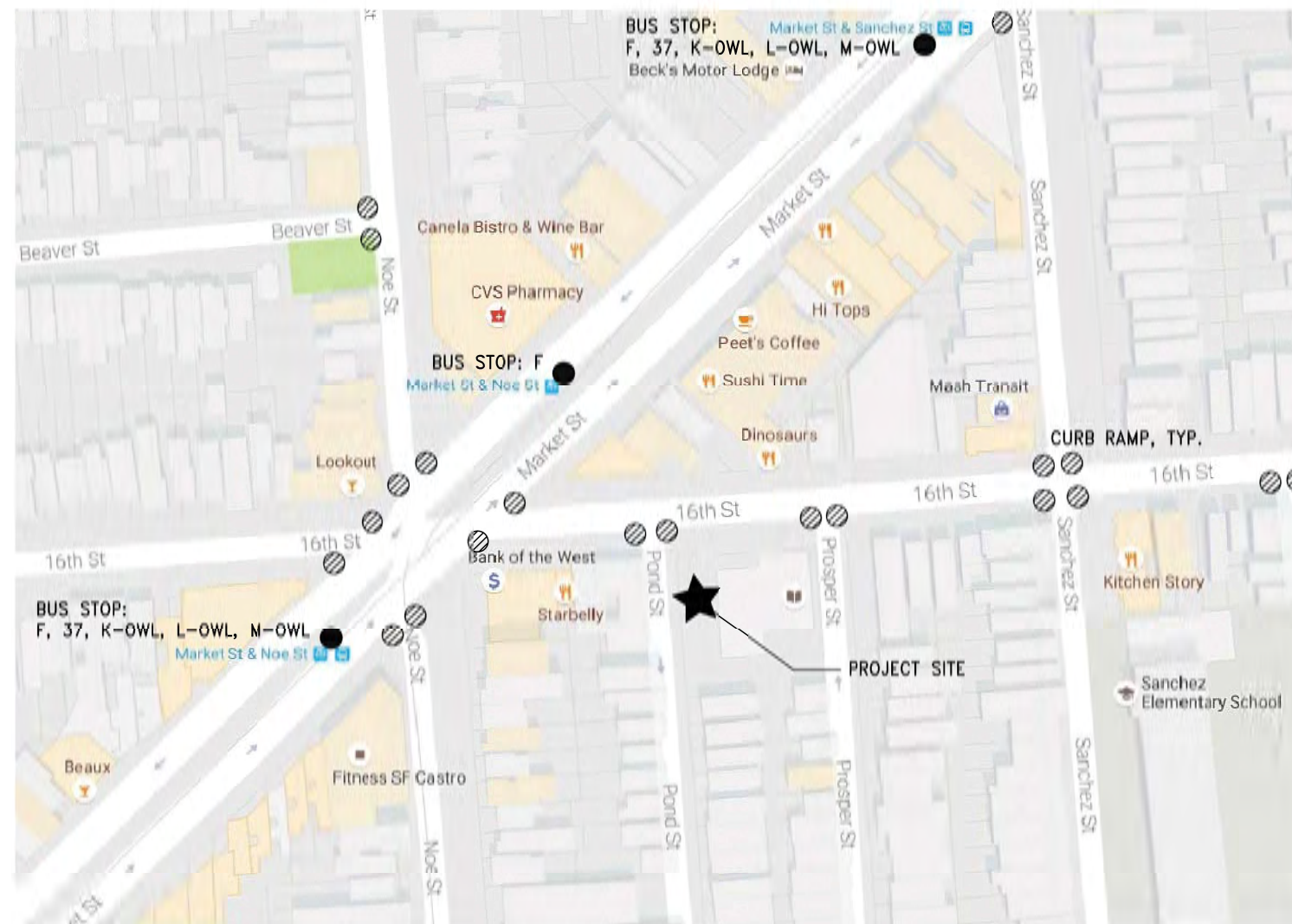
LANDSCAPE ARCHITECTURE

- L-0.0 LANDSCAPE GENERAL NOTES & ABBREVIATIONS
- L-1.0 EXISTING CONDITIONS & DEMOLITION PLAN
- L-2.0 LAYOUT & PAVING PLAN
- L-2.1 DETAIL REFERENCE PLAN
- L-3.0 GRADING PLAN
- L-3.1 DRAINAGE PLAN
- L-4.0 PLANTING & IRRIGATION PLAN
- L-4.1 IRRIGATION DETAILS
- L-4.2 PLANTING DETAILS
- L-5.0 CONSTRUCTION DETAILS
- T0
- L-5.5

PROJECT TEAM

CLIENT:
SAN FRANCISCO PUBLIC LIBRARY

LANDSCAPE ARCHITECTURE (PROJECT LEAD):
SAN FRANCISCO PUBLIC WORKS
BUILDING DESIGN AND CONSTRUCTION
JASMINE KAW, LANDSCAPE ARCHITECT



LOCATION MAP

NOT TO SCALE



APPROVED

JAN 30 2018

PUBLIC WORKS
BUILDING DESIGN & CONSTRUCTION
DISABILITY ACCESS COORDINATOR



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EUREKA VALLEY / HARVEY MILK
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BID SET

No.	Date	Revisions

Drawn _____ MX
Proj. Arch. _____ JK
Proj. Mgr. _____ AS
Section Head _____ JD
Phase _____



Drawing Title _____

ACCESSIBILITY
PLAN

Sheet No. _____

G-2.0

Scale AS NOTED

Job No. _____ J33-14

DISABILITY ACCESS COMPLIANCE FOR CITY FUNDED PROJECTS

Applicant: Fill in project name and address and then scan this and DBI DA-2 forms into plans.

EUREKA VALLEY / HARVEY MILK MEMORIAL BRANCH LIBRARY PHASE II

1 JOSÉ SARRIA COURT, SAN FRANCISCO, CA 94124

Leave Area Below Blank - for DPW BDC Disability Access Coordinator (DAC) Staff Use

PLAN REVIEW STAGE: DPW-Building Design and Construction DAC has approved:

- Technical infeasibility / Unreasonable Hardship Request
- Playground ADA Inventory Form
- Pre-application review / site permit
- FINAL CONSTRUCTION PLANS FOR PERMIT APPLICATIONS

INSPECTION STAGE: The following inspections are required, if selected:

Call DPW BDC Disability Access Coordinator to schedule- 415-557-4676

- ROUGH FRAMING, AFTER PLUMBING & ELECTRICAL ROUGH-IN IS COMPLETE, PRIOR TO CLOSE-UP
 - Mock-up inspection of _____
- SIGNAGE, INCLUDING PROOFS AND COLOR SAMPLES PRIOR TO FABRICATION
- Door closer pressure and timing
- Power door signage and door operator testing per BHMA A156.19
- Play Area equipment, surfacing and Path of Travel
- Off-site curb ramps, blue zone parking spaces and passenger loading zones
- INSPECTION AT 95% TO 99% COMPLETE, BUT PRIOR TO OR AS NEEDED FOR T.C. O.
- FINAL SIGN-OFF OF PROJECT, DPW BDC DAC SIGNING OF SFDBI JOB CARD

John Paul Scott 1-31-2018

John Paul Scott, AIA, CASp, DPW BDC Disability Access Coordinator Date



Edwin M. Lee
Mayor

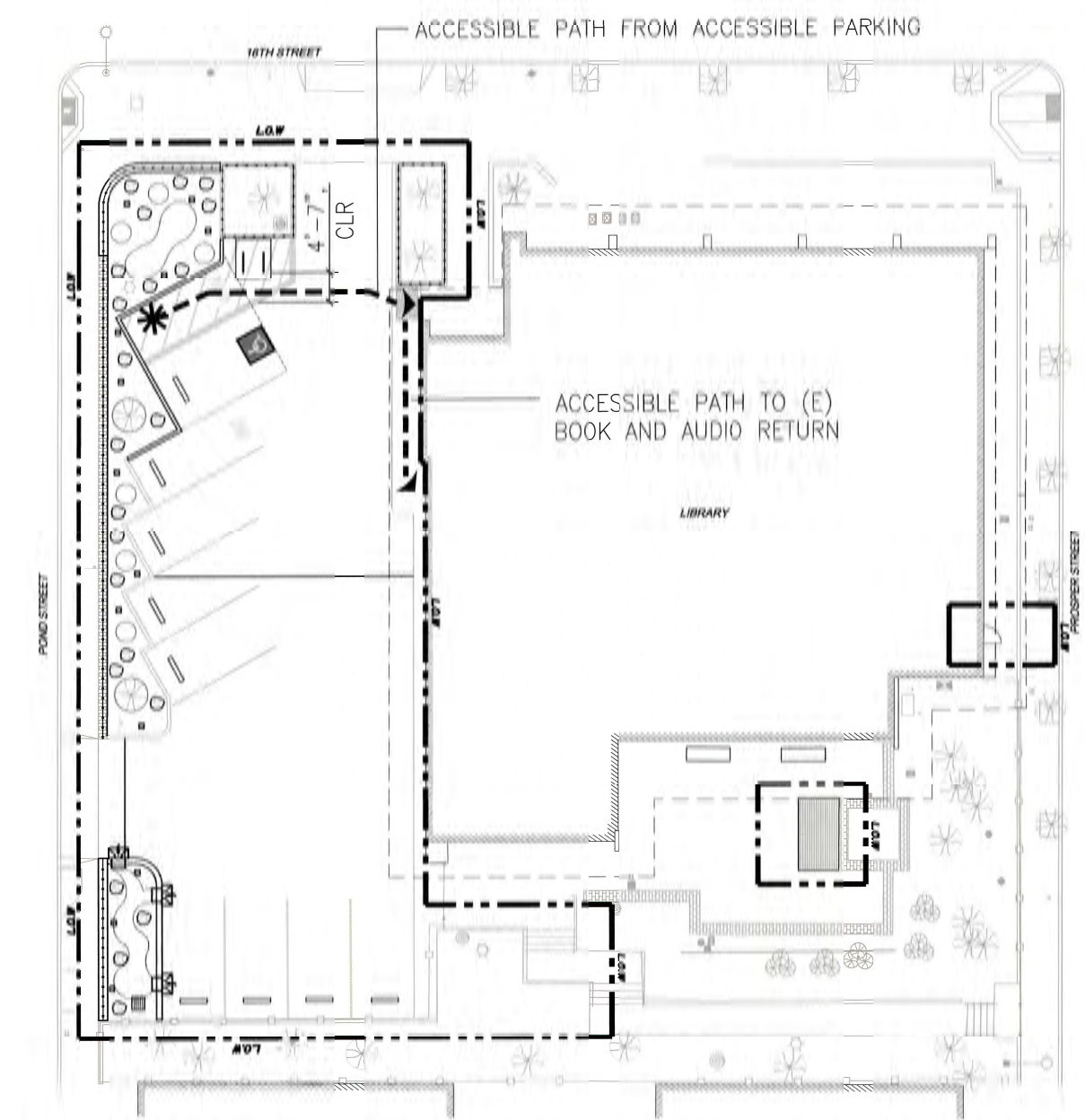
Mohammed Nuru
Director

Julia Laue, AIA LEED AP
Principal Architect
And Manager

John Paul Scott
AIA CASp
DPW BDC Disability
Access Coordinator

DPW Building Design
and Construction
30 Van Ness Ave.,
4th floor
San Francisco,
CA, 94102
Tel 415-557-6786
JohnPaul.Scott@
SFPW.org

SFPW.org
Facebook.com
/sfpwpublicworks
Twitter.com
/sfpwpublicworks



ACCESSIBILITY PLAN



SCALE: NTS

APPROVED

JAN 30 2018

PUBLIC WORKS
BUILDING DESIGN & CONSTRUCTION
DISABILITY ACCESS COORDINATOR



Project _____

EUREKA VALLEY / HARVEY MILK
MEMORIAL BRANCH LIBRARY
PHASE (2)

1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114

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Issue _____ JAN 2018

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Drawn _____ MX
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Proj. Mgr. _____ AS
Section Head _____ JD
Phase _____



Drawing Title _____

ACCESSIBILITY
DETAILS

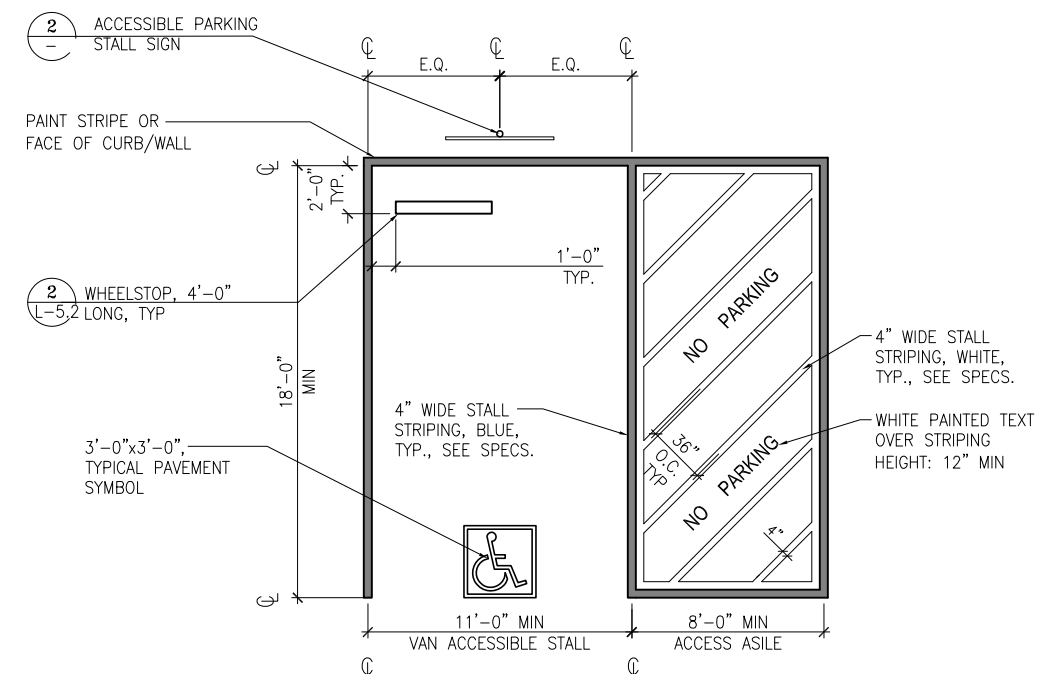
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Scale AS NOTED

Job No. _____

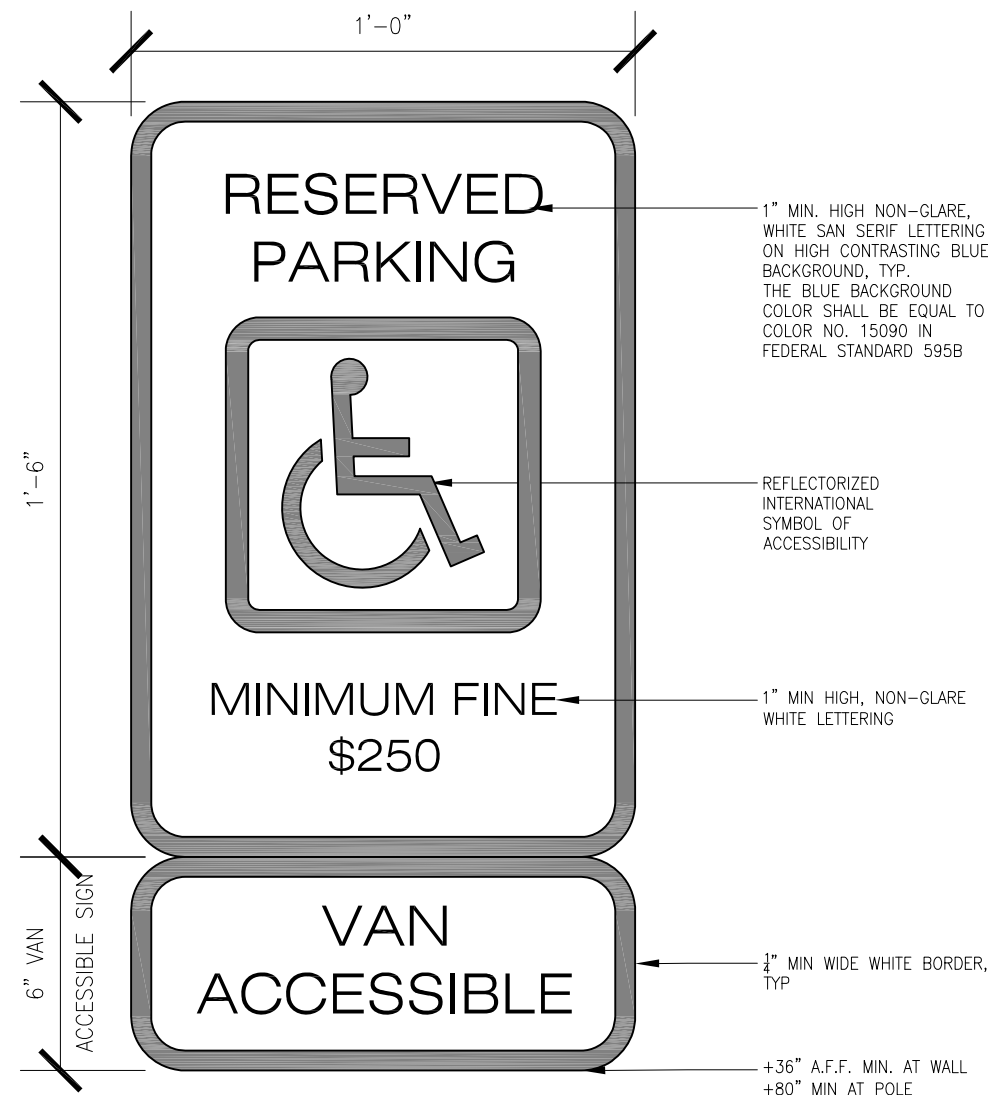
J33-14



NOTE:
SLOPE SHALL NOT EXCEED 1:48 FOR PARKING AREAS AND ACCESS AISLES

1 TYPICAL VAN-ADA SINGLE STALL
PARKING LAYOUT

SCALE: 1/4"=1'-0"



2 VAN ACCESSIBLE PARKING STALL SIGN

SCALE: N.T.S.

LANDSCAPE GENERAL NOTES AND ABBREVIATIONS

GENERAL NOTES

ALL WORK SHALL BE COMPLETED IN A THOROUGH AND WORKMANLIKE MANNER.

ALL WORK TO BE PERFORMED SHALL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES OF GOVERNMENTAL AGENCIES HAVING JURISDICTION OVER THE PROJECT.

PROTECT ALL UTILITIES, IMPROVEMENTS AND STRUCTURES AND RESTORE TO NEW CONDITION AT NO ADDITIONAL COST TO THE CITY IF DAMAGED DURING THE COURSE OF WORK.

COORDINATE ALL WORK TO PREVENT CONFLICTS BETWEEN TRADES AND REPORT CONFLICTS OR INCONGRUITIES BETWEEN NEW IMPROVEMENTS AND/OR EXISTING FACILITIES TO THE CITY REPRESENTATIVE IMMEDIATELY.

IN ADDITION TO THESE DRAWINGS, REFER TO CCSF STANDARD SPECIFICATIONS.

DEMOLITION NOTES

PROTECT ALL SITE ELEMENTS TO REMAIN.

PROVIDE CONSTRUCTION FENCING AT LIMIT OF WORK LINE THROUGHOUT CONSTRUCTION PERIOD.

VERIFY ITEMS TO BE REMOVED IN FIELD WITH CITY REPRESENTATIVE PRIOR TO START OF DEMOLITION WORK

CLEAR AND REMOVE ALL ORGANIC MATTER, DEBRIS AND RUBBISH FROM WITHIN THE LIMIT OF WORK. CONTRACTOR SHALL DISPOSE OF SAID MATERIAL IN A LEGAL MANNER AS HIS PROPERTY.

LAYOUT NOTES

VERIFY ALL DIMENSIONS IN THE FIELD PRIOR TO BEGINNING CONSTRUCTION AND REPORT ANY DISCREPANCIES TO THE CITY REPRESENTATIVE PRIOR TO PROCEEDING.

WRITTEN DIMENSIONS ON DRAWINGS SUPERSEDE SCALE DIMENSIONS.

ALL DIMENSIONS ARE TO BE MEASURED HORIZONTALLY.

VERIFY LOCATION AND ELEVATIONS OF UTILITY VAULTS AND OTHER COVERS AND REPORT ANY CONFLICTS OR DISCREPANCIES TO THE CITY REPRESENTATIVE.

PLACE EXPANSION JOINTS WHERE ALL HORIZONTAL PAVING ABUTS A VERTICAL SURFACE AND AS SHOWN ON PLANS. JOINTS SHALL BE 3/8" PRE-MOLDED ASPHALTIC FIBER MATERIAL.

THE CONTRACTOR SHALL STAKE ALL PAVED AREAS AND FOOTINGS FOR REVIEW BY THE CITY REPRESENTATIVE BEFORE FINAL CONSTRUCTION.

SITE FURNISHING LAYOUT ARE TO BE REVIEWED BY CITY REPRESENTATIVE BEFORE START OF INSTALLATION.

GRADING NOTES

VERIFY ALL GRADES IN THE FIELD BEFORE PROCEEDING WITH WORK, INCLUDING EXISTING IMPROVEMENTS; LOCATIONS AND ELEVATIONS OF AREA DRAINS.

EXISTING GRADES SHOWN ARE APPROXIMATE AND SHALL BE FIELD VERIFIED. ALL DISCREPANCIES SHALL BE REPORTED TO THE CITY REPRESENTATIVE IMMEDIATELY.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR POSITIVE SURFACE DRAINAGE IN ALL PAVING AND PLANTING AREAS. ALL GROUND SURFACES SHALL BE FINISHED TO A SMOOTH AND CONTINUOUS GRADE, DRAINING AND FREE OF STANDING WATER.

PROVIDE A SMOOTH TRANSITION BETWEEN EXISTING AND NEW GRADES IN PLANTING AREAS. WHERE EXISTING PAVEMENT ABUTS NEW PAVEMENT, FINISH GRADES SHALL BE FLUSH, UNLESS OTHERWISE NOTED. EASE TOP AND TOE OF ALL SLOPES TO PROVIDE SMOOTH TRANSITIONS BETWEEN GROUND PLANES.

THE CITY REPRESENTATIVE RESERVES THE RIGHT TO MAKE ADJUSTMENTS IN THE FINISHED GRADES AS THE WORK PROGRESSES.

ELEVATIONS ARE BASED ON CITY AND COUNTY OF SAN FRANCISCO DATUM, UNLESS OTHERWISE NOTED.

SITE METAL WORK NOTES

SHOP ASSEMBLY, WITH FULL DEPTH WELDS, TYPE "FILLET WELD" CONTINUOUS, GRIND SMOOTH.

HOT DIP GALVANIZE ALL MEMBERS PER SPECIFICATIONS.

ALL METAL HARDWARE (HINGES, LATCHES, SCREWS, ETC) AT FENCES, GATES, AND OTHER SITE FURNISHINGS TO BE CORROSION RESISTANT

PLANTING NOTES

SEE SPECIFICATIONS FOR FULL PLANTING INFORMATION.

CONTRACTOR SHALL REVIEW PLANT LOCATIONS WITH THE CITY REPRESENTATIVE PRIOR TO PLANTING.

THE CITY REPRESENTATIVE RESERVES THE RIGHT TO MAKE SUBSTITUTIONS, ADDITIONS, OR DELETIONS IN THE PLANTING SCHEME AS THE WORK PROGRESSES.

THE CONTRACTOR SHALL INFORM THE CITY REPRESENTATIVE WHEN PLANTS ARE READY FOR INSPECTION. THE CITY REPRESENTATIVE WILL INSPECT ALL PLANT MATERIAL PRIOR TO PLANTING. CONTRACTOR SHALL REVIEW ALL PLANT MATERIAL ON SITE WITH THE CITY REPRESENTATIVE AND INSTALL MATERIAL ONLY AFTER OBTAINING WRITTEN APPROVAL FROM THE CITY REPRESENTATIVE.

PROTECT AND IRRIGATE ALL TREES AND SHRUBS TO REMAIN OR BE TRANSPLANTED DURING CONSTRUCTION.

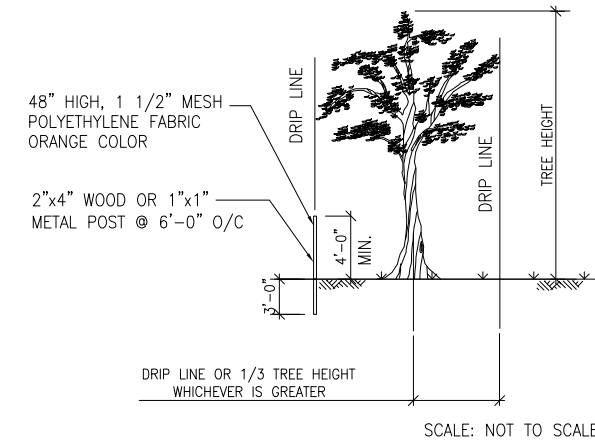
ABBREVIATIONS

AD	AREA DRAIN	(N)	NEW
ALIGN.	ALIGNMENT	N	NORTHING
CCSF	CITY & COUNTY OF SAN FRANCISCO	N.I.C.	NOT IN CONTRACT
C, CL	CENTER LINE	NO., #	NUMBER
CB	CATCH BASIN	N.T.S.	NOT TO SCALE
CLR.	CLEAR	NKE	NO KNOWN EQUAL
CONC.	CONCRETE	O.C.	ON CENTER
CONT.	CONTINUOUS	O.D.	OUTSIDE DIAMETER
C.J.	CONTROL JOINT	P.A.	PLANTING AREA
DIA., Ø	DIAMETER	P.I.P S.S	POURED IN PLACE SAFETY SURFACE
DWG	DRAWING	POB	POINT OF BEGINNING
(E)	EXISTING	R, RAD.	RADIUS
E	EASTING	SD	STORM DRAIN
EA	EACH	SSD	SEE STRUCTURAL DRAWINGS
E.J.	EXPANSION JOINT	SIM.	SIMILAR
EQ	EQUAL	S.J.	SCORE JOINT
F.G.	FINISH GRADE	SPECS.	SPECIFICATIONS
FOC	FACE OF CURB	ST.	STREET
FOW	FACE OF WALL	TYP.	TYPICAL
FTG.	FOOTING	U.O.N.	UNLESS OTHERWISE NOTED
GALV.	GALVANIZED	V.I.F	VERIFY IN FIELD
G.M.	GRAVEL MULCH	W/	WITH
JT.	JOINT	()	FLUSH OR ALIGNED
L.O.W.	LIMIT OF WORK		
MAX.	MAXIMUM		
MIN.	MINIMUM		
MH	MANHOLE		

LEGEND

■	AREA DRAIN	□	PG&E PULLBOX
TPB	AT&T TELEPHONE PULL BOX	□	PULLBOX
∩	BIKE RACK	□	RED LIGHT CAMERA
⊕	CISTERN MANHOLE	□	PULL BOX
⊕	CABLE TV PULLBOX	□	STREET LIGHT PULL BOX
⊕	CATCH BASIN	⊙	TREE STUMP
⊕	HETCH HETCHY MANHOLE	⊙	SEWER MANHOLE
⊕	ELECTRIC PULL BOX	⊙	SIGN
⊕	ELECTRIC VAULT	⊙	STREET LIGHT
⊕	FIRE ALARM BOX	⊕	TRASH CAN
⊕	FIRE HYDRANT	⊕	TRAFFIC CAMERA
⊕	FLAGPOLE	⊕	TRAFFIC SIGNAL,
⊕	HPFS HYDRANT	⊕	STREET LIGHT W/SIGN
⊕	HPFS VALVE	⊕	TRAFFIC SIGNAL PULLBOX
⊕	GAS VALVE	⊕	TRAFFIC SIGNAL LIGHT
⊕	GUY WIRE	⊕	TRAFFIC CONTROL BOX
⊕	HANDICAP RAMP	⊕	TREE
⊕	MAILBOX	⊕	SEWER CLEAN-OUT
⊕	MUNI JOINT UTILITY POLE	⊕	SURVEY MONUMENT
⊕	MUNI GUYPOLE	⊕	WATER METER
⊕	PG&E MANHOLE	⊕	WATER PULLBOX
		⊕	WATER VALVE

TYPICAL EXISTING TREE PROTECTION



NOTES:

- PROTECT ALL EXISTING TREES WHOSE DRIP LINE IS WITHIN 25 FEET OF EXCAVATION, TRENCHING, GRADING, OR PATHWAY WORK, AGAINST INJURY OR DAMAGE FROM CONSTRUCTION OPERATIONS.
- SEE SPECIFICATION 01 56 39 "PROTECTION OF TREES" FOR OTHER REQUIREMENTS.
- FOR THOSE TREES TO REMAIN NOTED ON DEMOLITION PLANS, PROTECT PRIOR TO COMMENCING WORK BY ERECTING A TEMPORARY SAFETY FENCE PER DETAIL ABOVE ON SIDE(S) ADJACENT TO CONSTRUCTION.
- FOR THOSE TREES NOTED TO REMAIN ON DEMOLITION PLANS, EXCEPT WHEN ON ASPHALT PAVEMENT, NO VEHICLES OR MECHANICAL EQUIPMENT LARGER THAN A DITCHWITCH OR BOBCAT CLASS MACHINE ARE PERMITTED ANY CLOSER TO A TREE THAN 1/3 OF TREE HEIGHT OR TREE DRIP LINE, WHICHEVER DISTANCE IS GREATER. SHOULD VEHICLES OR EQUIPMENT (OTHER THAN MECHANICAL TRENCHING) BE NECESSARY WITHIN THIS PROXIMITY OF A TREE, A 4 INCH DEEP LAYER OF APPROVED BARK MULCH SHALL BE APPLIED OVER THE AREA TO BE USED BY SUCH VEHICLES OR EQUIPMENT.



BID SET

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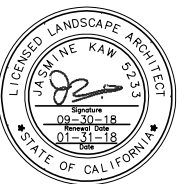
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Proj. Mgr. AS

Section Head JD

Phase

Drawing Title



LANDSCAPE GENERAL NOTES & ABBREVIATIONS

Sheet No.

L-0.0

Scale AS NOTED

Job No.

J33-14

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Project

EUREKA VALLEY / HARVEY MILK
MEMORIAL BRANCH LIBRARY
PHASE (2)

1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114

Consultant

Issue JAN 2018

BID SET

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Drawn	MX
Proj. Arch.	JK
Proj. Mgr.	AS
Section Head	JD
Phase	



Drawing Title

EXISTING CONDITIONS
& DEMOLITION PLAN

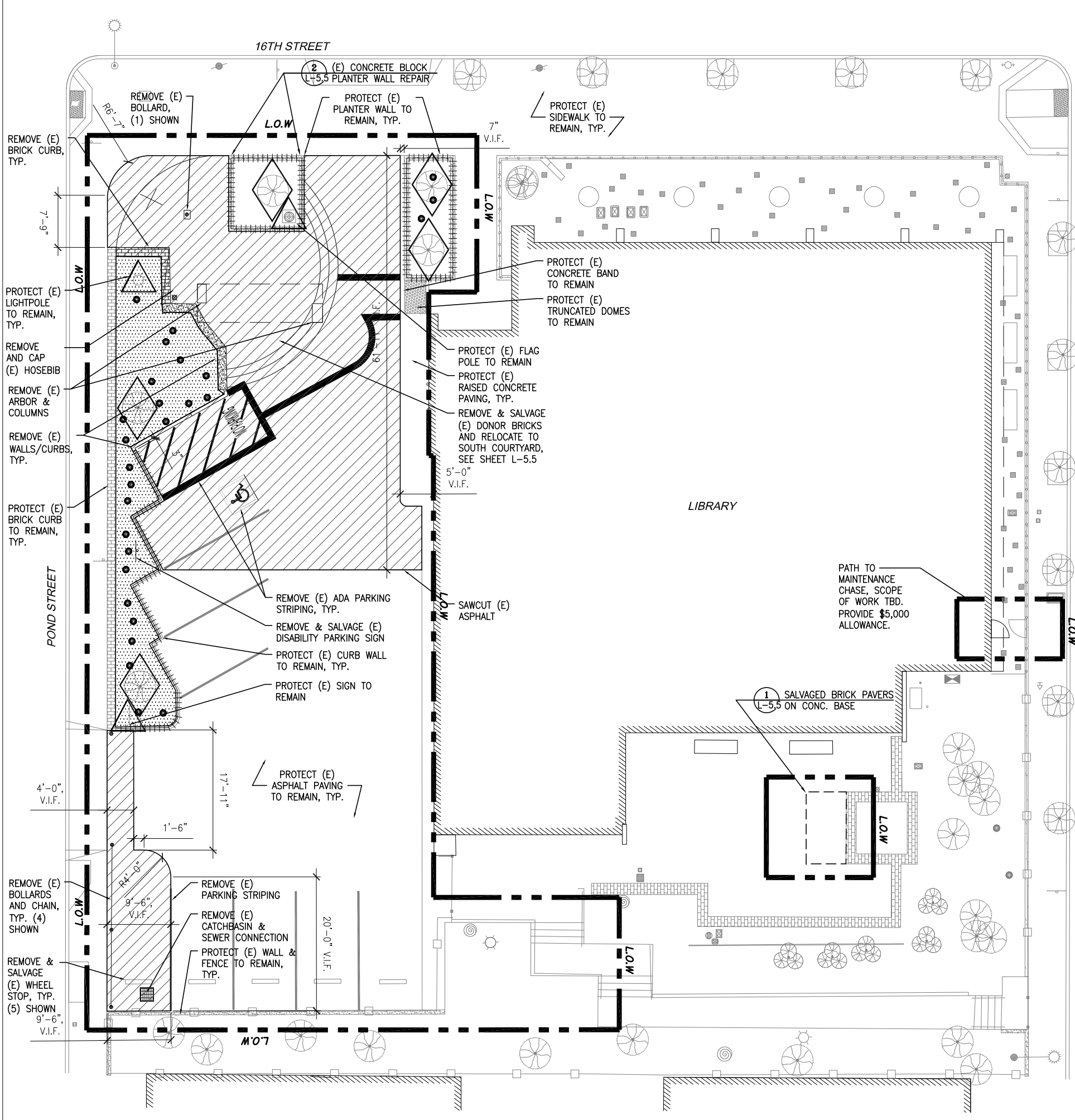
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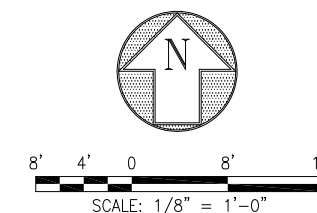


DEMOLITION LEGEND

- CLEAR AND GRUB (E) PLANTING AREAS & REMOVE ALL (E) SHRUBS
- U.O.N. REMOVE ALL EXISTING PAVING, CURBS, WALLS, FOOTINGS, AND SITE FURNISHINGS (EXCEPTION: EXISTING BASE MATERIAL AT ASPHALT PAVING TO REMAIN.)
- PROTECT (E) CURBS AND WALLS TO REMAIN
- PROTECT (E) UTILITIES, SIGNS AND SITE FURNISHING TO REMAIN
- PROTECT EXISTING TREE OR SHRUB TO REMAIN, TYP. SEE SHEET L-0.0 FOR ADDITIONAL NOTES

NOTES:

1. EXISTING UTILITIES AND UTILITY BOX COVERS TO REMAIN SHALL BE ADJUSTED AS REQUIRED TO CONFORM TO FINAL FINISH GRADES.
2. EXISTING SITE DRAINS AND SEWER LINES TO REMAIN, SHALL BE ADJUSTED AS REQUIRED TO CONFORM TO FINAL FINISH GRADES.
3. EXISTING IRRIGATION LINES TO REMAIN IN PLACE & CAPPED, SEE IRRIGATION PLAN.



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Drawing Title _____

LAYOUT & PAVING
PLAN

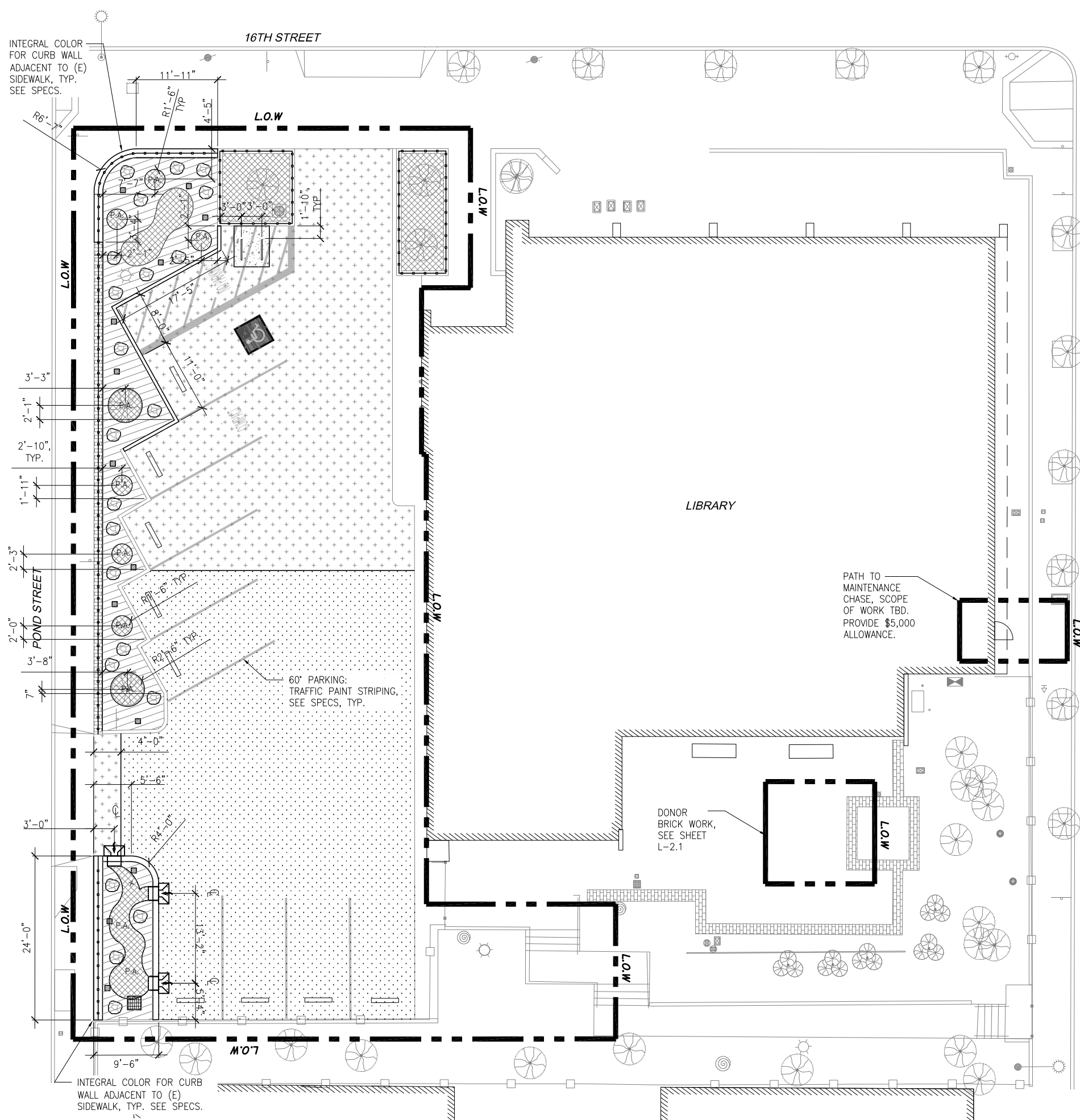
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J33-14

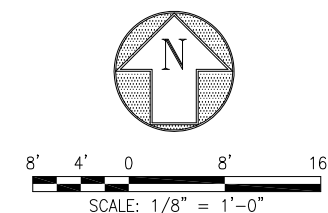


LEGEND

- CONCRETE PAVING (1) L-5.0
- COBBLED CONCRETE PAVING (2) L-5.0
- GRAVEL MULCH AT PLANTING AREA, SEE SPECS
- ASPHALT PAVING OVER EXISTING AGGREGATE SUBBASE (1) L-5.1
- CLEAN AND SLURRY SEAL (E) ASPHALT PAVING, SEE SPECS

NOTES:

1. EXACT LAYOUT OF PLANTING POCKETS, COBBLES AND BOULDERS TO BE FIELD APPROVED BY LANDSCAPE ARCHITECT.



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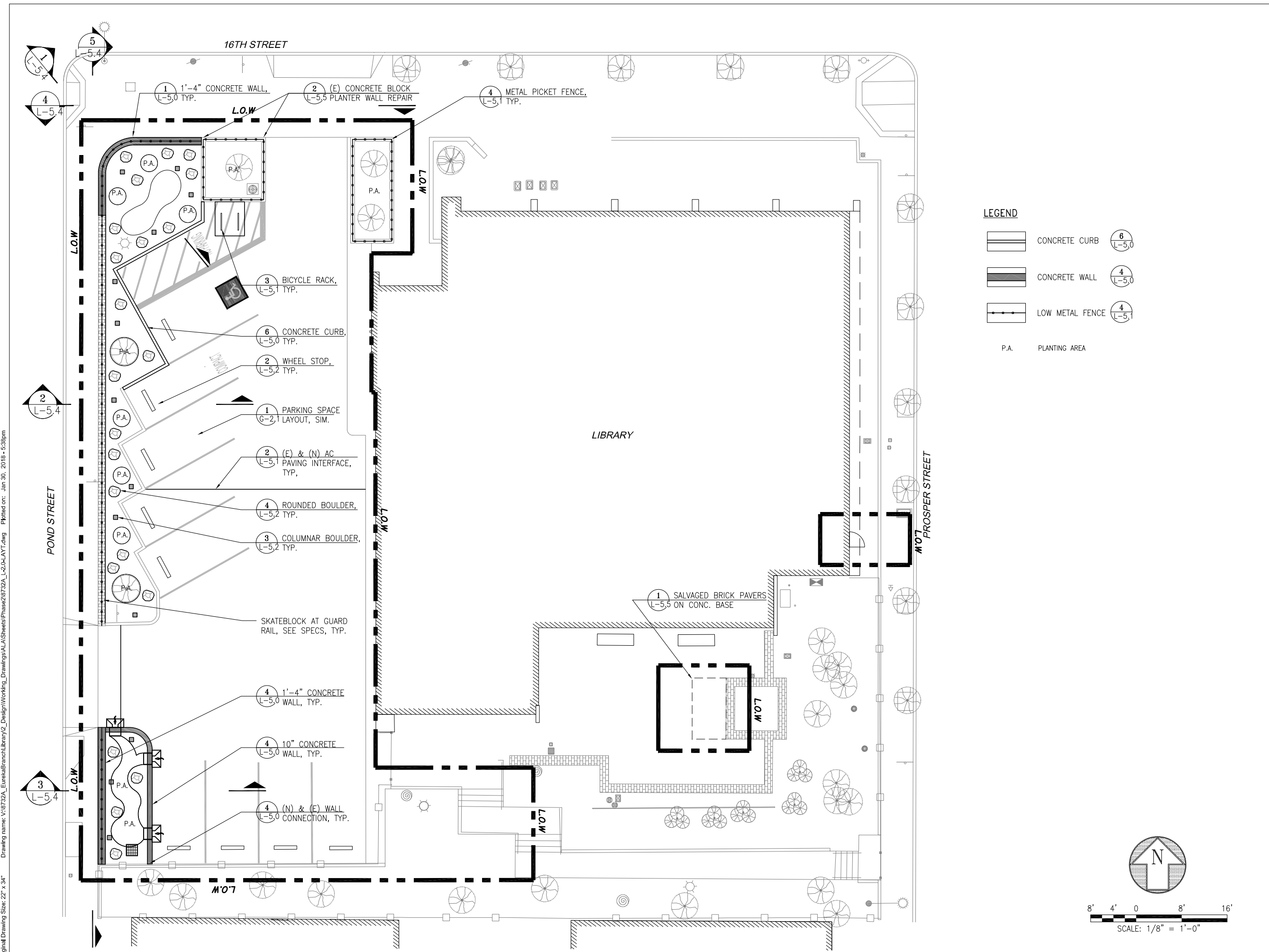
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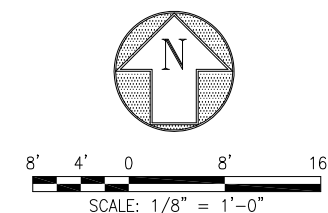
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Job No. _____ J33-14



LEGEND

- CONCRETE CURB (6) L-5,0
- CONCRETE WALL (4) L-5,0
- LOW METAL FENCE (4) L-5,1
- P.A. PLANTING AREA



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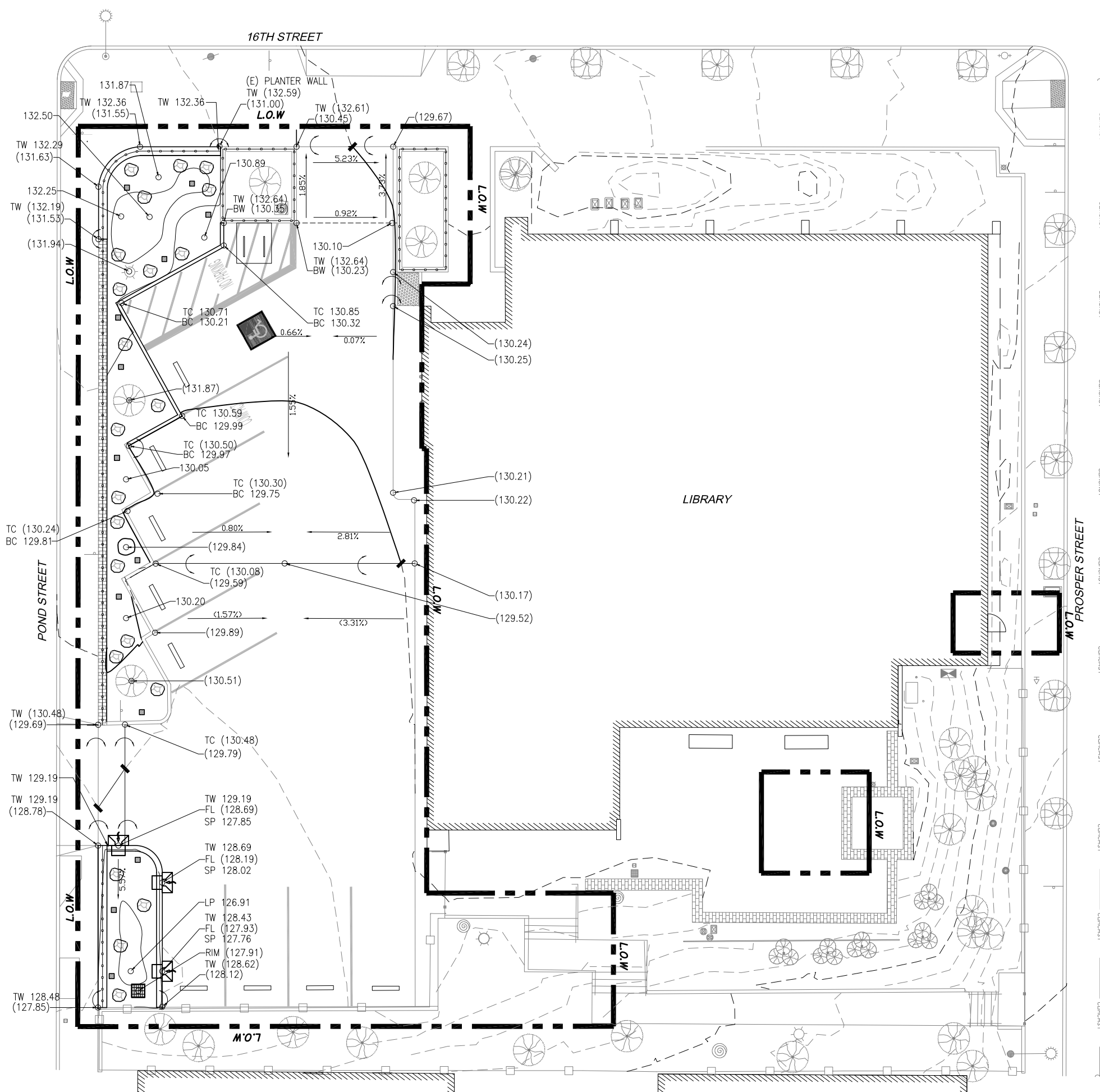
GRADING
PLAN

Sheet No. _____

L-3.0

Scale AS NOTED

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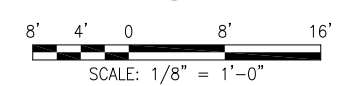
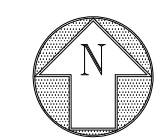


GRADING LEGEND:

- + (300.01) EXISTING ELEVATION
- + 300.01 PROPOSED ELEVATION
- FG FINISH GRADE
- TW TOP OF WALL
- BW BOTTOM OF WALL
- TC TOP OF CURB
- BC BOTTOM OF CURB
- FL FLOW LINE
- SP SPLASH PAD
- LP LOW POINT
- () FLUSH
- GRADE BREAK

NOTES:

1. EXPECTED CUT (APPROXIMATE): ±40 CY.
EXPECTED FILL (APPROXIMATE): ±5 CY.
CONTRACTOR'S RESPONSIBILITY TO DETERMINE EXACT QUANTITY
2. SEE SHEET L-0.0 FOR ADDITIONAL GRADING NOTES



Original Drawing Size: 22" x 34" Drawing name: V:\8732A_EurekaBranchLibrary\2_Design\Working_Drawings\A\ASheets\Phase2\8732A_L-3.0-GRAB.dwg Plotted on: Jan 30, 2018 - 5:38pm



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Project _____

EUREKA VALLEY / HARVEY MILK
MEMORIAL BRANCH LIBRARY
PHASE (2)

1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114

Consultant _____

Issue _____ JAN 2018

BID SET

No.	Date	Revisions

Drawn _____ MX
Proj. Arch. _____ JK
Proj. Mgr. _____ AS
Section Head _____ JD
Phase _____



Drawing Title _____

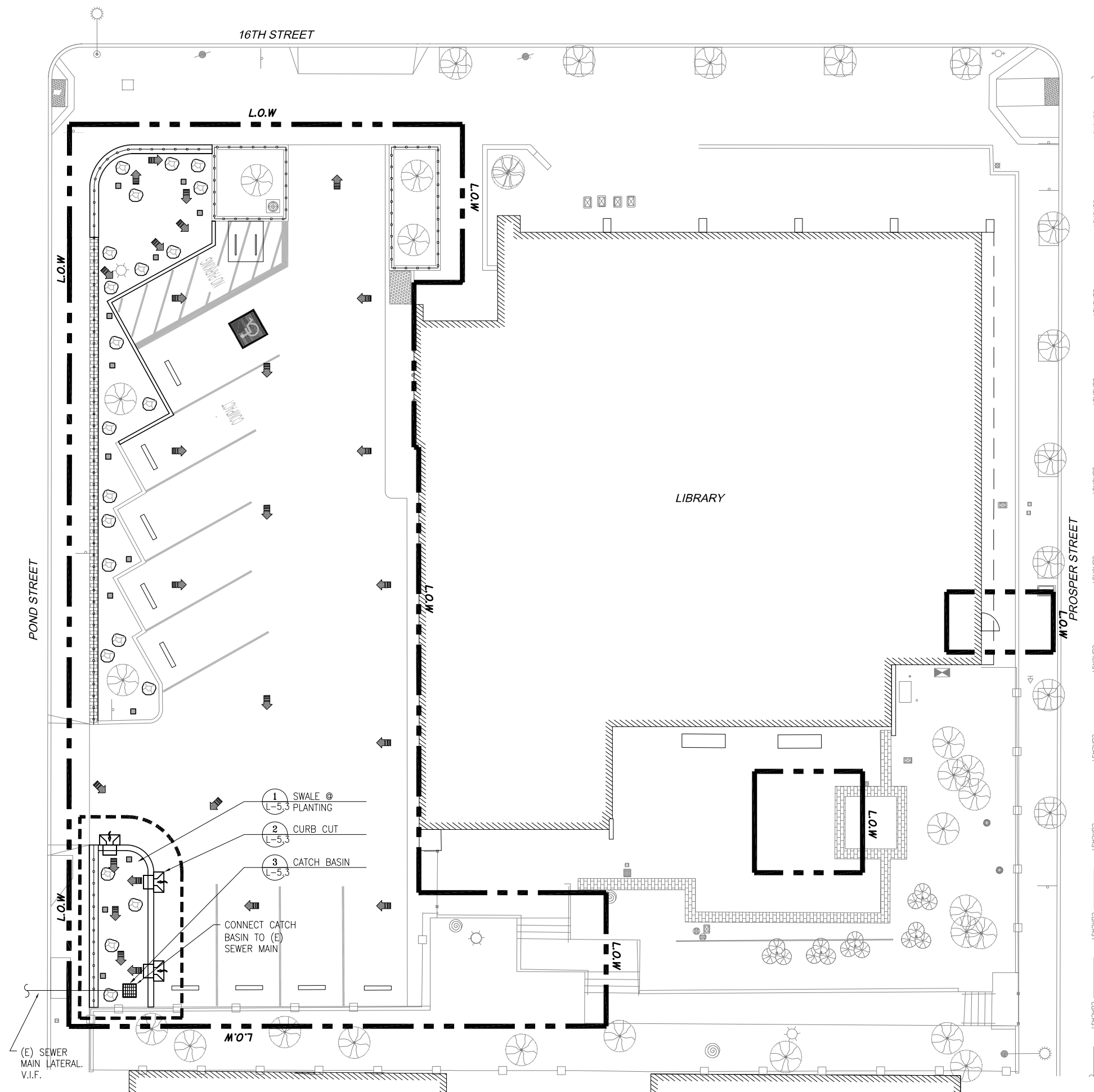
DRAINAGE
PLAN

Sheet No. _____

L-3.1

Scale AS NOTED

Job No. _____ J33-14



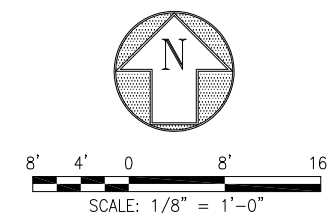
DRAINAGE LEGEND

- (E) CATCH BASIN
- SURFACE RUNOFF FLOW DIRECTION
- CURB CUT 2
L-5.3
- SWALE @ PLANTING 1
L-5.3

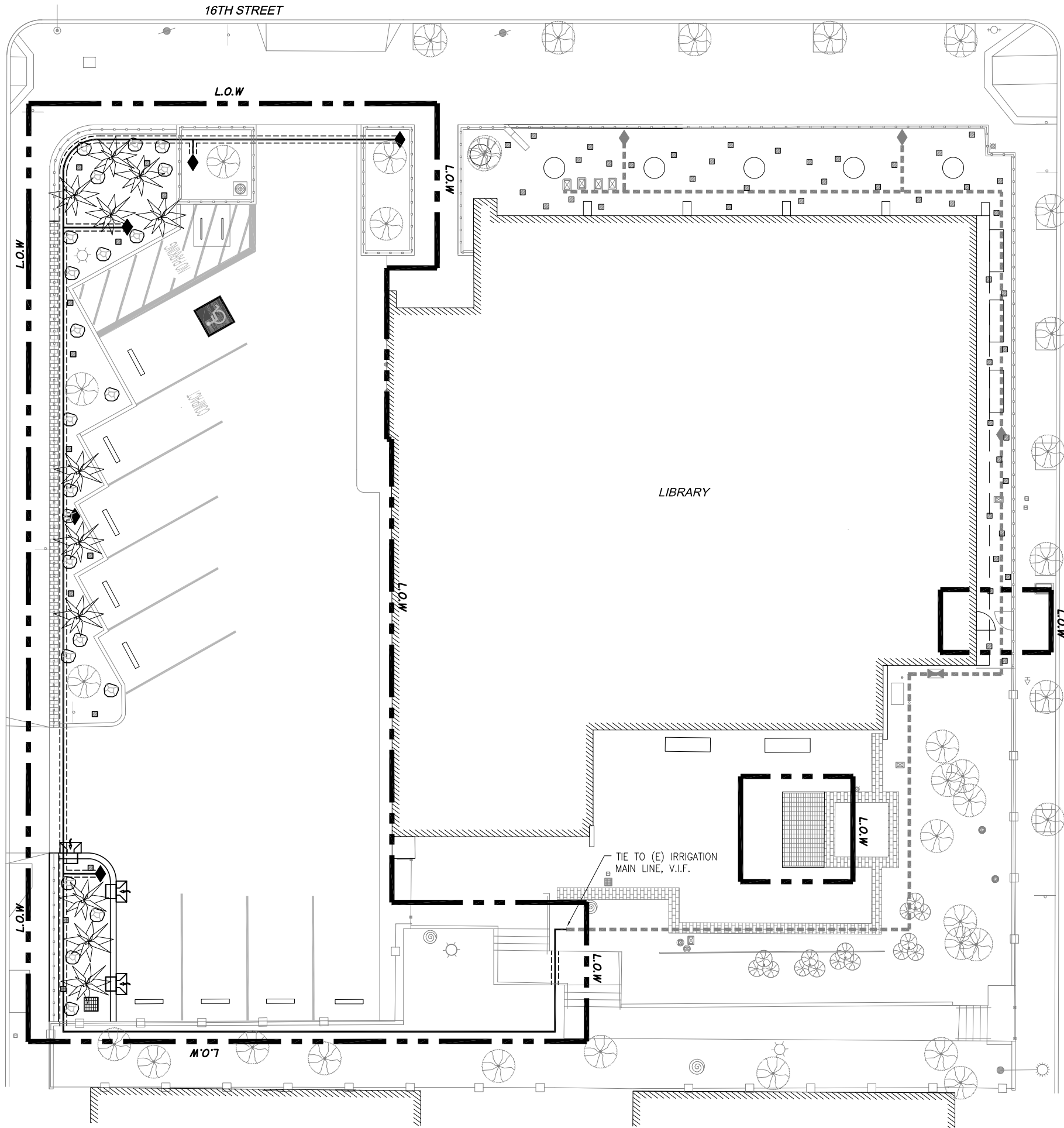
NOTE:

DRAINAGE PLAN SHOWN IS DIAGRAMMATIC. OBTAIN
LANDSCAPE ARCHITECT'S APPROVAL PRIOR TO
INSTALLATION.

Original Drawing Size: 22" x 34" Drawing name: V:\8732A_EurekaBranchLibrary\2_Design\Working_Drawings\A\ASheets\Phase2\8732A_L-3.0-GRAB.dwg Plotted on: Jan 30, 2018 - 5:38pm



Original Drawing Size: 22" x 34" Drawing name: V:\8732A_EurekaBranchLibrary\2_Design\Working_Drawings\ALA\Sheets\Phase2\8732A_L-4.0-PLANT_IRRG.dwg Plotted on: Jan 30, 2018 - 5:38pm



PLANT LEGEND

SYMBOL	NAME	SIZE	QUANTITY
	AGAVE SP.	15 GAL.	11

PLANTING NOTES:

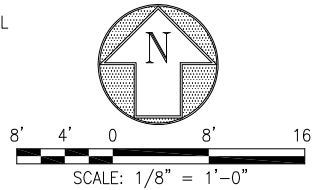
1. PLANTS SHOWN ON THE PLAN ARE DIAGRAMMATIC ONLY. EXACT LAYOUT OF ALL PLANTS, TREES, AND GROUND COVER TO BE FIELD APPROVED BY LANDSCAPE ARCHITECT.
2. SEE SPECS FOR ADDITIONAL PLANTING INFORMATION.
3. ALL PLANTS TO HAVE ANTI-THEFT BARRIERS, SEE DTL 1 ON SHT L-4.2

IRRIGATION LEGEND

SYMBOL	MANUF.	DESCRIPTION	EQUAL
		EXISTING IRRIGATION MAIN LINE, FIELD VERIFY	
		NEW IRRIGATION MAIN LINE, SEE SPECS	
		IRRIGATION LINE SLEEVING, SCHEDULE 40 PVC, PIPE & FITTINGS, SIZE FOR EASE OF INSERTION AND REMOVAL OF WIRES. PROVIDE 2xDIA. SIZE SLEEVING; PIPES IN PAVED AREAS & CONC	
	BUCKNER	PROPOSED QUICK COUPLER: 1", 14-LT-RCL	RAINBIRD 44NP

IRRIGATION NOTES

1. THESE NOTES AND IRRIGATION PLAN GOVERN IRRIGATION INSTALLATION AT PLANTING AREAS ONLY.
2. QUICK COUPLER LOCATIONS ARE AS SHOWN. CITY REPRESENTATIVE TO APPROVE FINAL LOCATIONS IN FIELD.
3. VERIFY LOCATIONS OF THE POINT OF CONNECTION AND MAIN LINES. ANY DISCREPANCY BETWEEN THE DRAWINGS AND FIELD CONDITIONS WHICH AFFECTS IRRIGATION LAYOUT SHALL BE BROUGHT TO THE ATTENTION OF THE CITY REPRESENTATIVE PRIOR TO THE INSTALLATION OF ANY PIPE.
4. THE IRRIGATION DRAWINGS ARE DIAGRAMMATIC AND DO NOT SHOW EXACT LOCATIONS OF PIPING, VALVES OR CONTROL LINES. INSTALL THESE ITEMS IN PLANTING AREAS, PARALLEL TO AND AS CLOSELY AS POSSIBLE TO CURBS, HEADERS OR PAVING EDGES.
5. COORDINATE WORK WITH ALL APPROPRIATE TRADES FOR THE INSTALLATION OF PIPING, PIPE SLEEVES AND ELECTRICAL CONDUIT.
6. INSTALL ALL PIPING UNDER PAVING IN SCH 40 PVC SLEEVES OF SUFFICIENT SIZE TO ALLOW FOR EASY INSERTION AND REMOVAL.
7. INSTALL EACH QUICK COUPLER IN SEPARATE VALVE BOXES PER IRRIGATION DETAILS.
8. THE IRRIGATION SYSTEM HAS BEEN DESIGNED TO WORK WITH THE EXISTING WATER PRESSURE AND MAXIMUM GPM SHOWN ON THE DRWGS. NOTIFY THE CITY REPRESENTATIVE IMMEDIATELY IF THERE ARE DISCREPANCIES.
9. SEE IRRIGATION SPECS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.



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Project _____

EUREKA VALLEY / HARVEY MILK
MEMORIAL BRANCH LIBRARY
PHASE (2)

1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114

Consultant _____

Issue _____ JAN 2018

BID SET

No.	Date	Revisions

Drawn _____ MX
Proj. Arch. _____ JK
Proj. Mgr. _____ AS
Section Head _____ JD
Phase _____



Drawing Title _____

IRRIGATION & PLANTING
PLAN

Sheet No. _____

L-4.0

Scale AS NOTED

Job No. _____ J33-14



Project _____

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MEMORIAL BRANCH LIBRARY
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Proj. Mgr. _____ AS
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Phase _____



Drawing Title _____

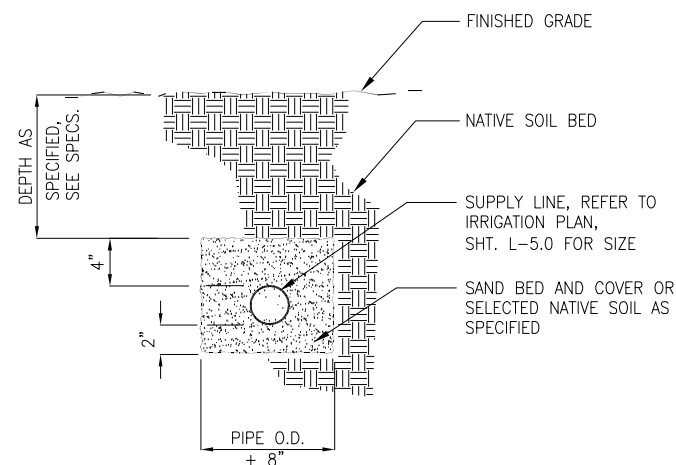
IRRIGATION
DETAILS

Sheet No. _____

L-4.1

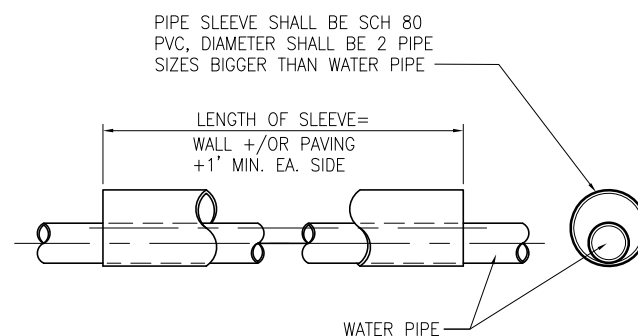
Scale AS NOTED

Job No. _____ J33-14



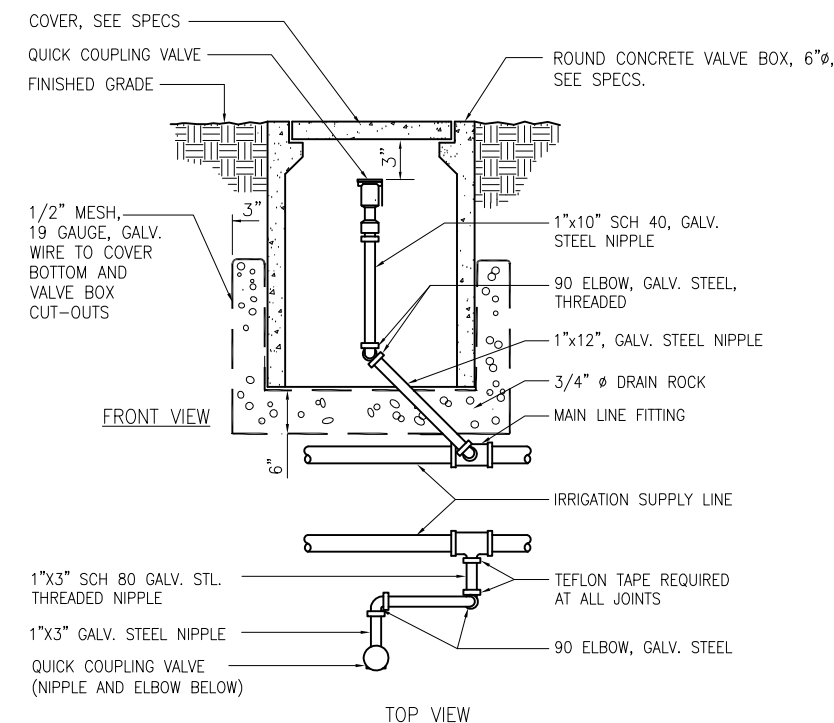
IRRIGATION SUPPLY LINE

NOT TO SCALE



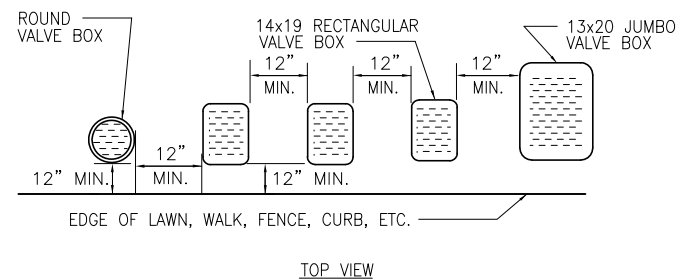
PIPE SLEEVE

NOT TO SCALE



QUICK COUPLING VALVE W/ VALVE BOX

NOT TO SCALE



NOTES:

- CENTER BOX OVER VALVE TO FACILITATE SERVICING VALVE.
- SET BOXES 1" ABOVE FINISH GRADE OR MULCH COVER IN GROUND COVER/SHRUB AREA AND FLUSH WITH FINISH GRADE IN TURF AREA.
- SET VALVE BOX ASSEMBLY IN GROUND COVER/SHRUB AREA WHERE POSSIBLE. INSTALL IN LAWN AREA ONLY IF GROUND COVER/SHRUB AREA DOES NOT EXIST ADJACENT TO LAWN.
- SET BOXES PARALLEL TO EACH OTHER AND PERPENDICULAR TO EDGE.
- AVOID HEAVILY COMPACTING SOIL AROUND VALVE BOX EDGES TO PREVENT COLLAPSE AND DEFORMATION OF VALVE BOX SIDES.
- VALVE BOXES SHALL HAVE BOLT DOWN LIDS WITH BOLTS INSTALLED.

VALVE BOX INSTALLATION DETAIL

NOT TO SCALE



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Proj. Mgr. _____ AS
Section Head _____ JD
Phase _____



Drawing Title _____

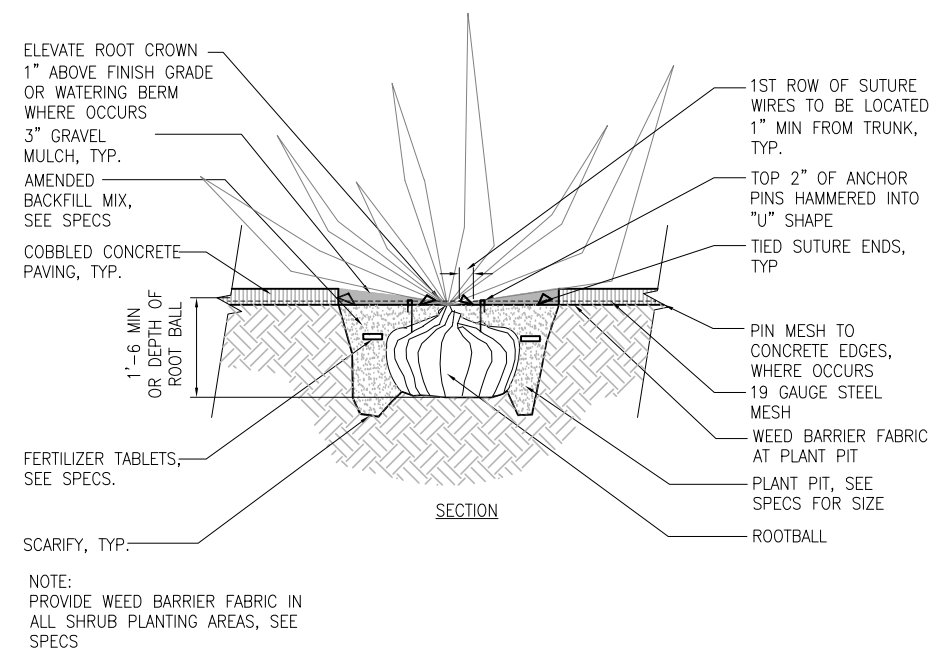
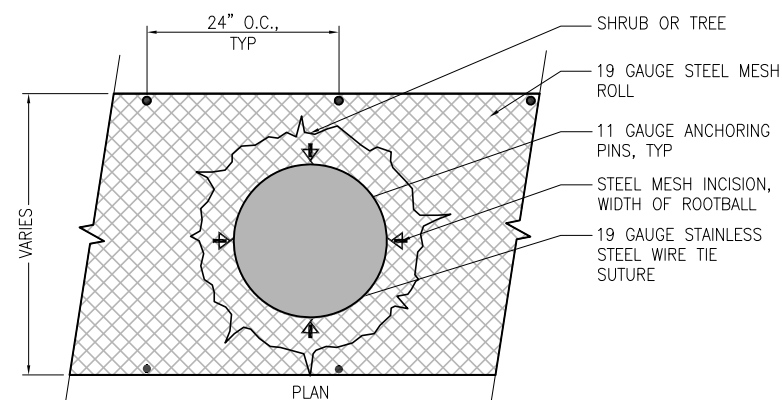
PLANTING
DETAILS

Sheet No. _____

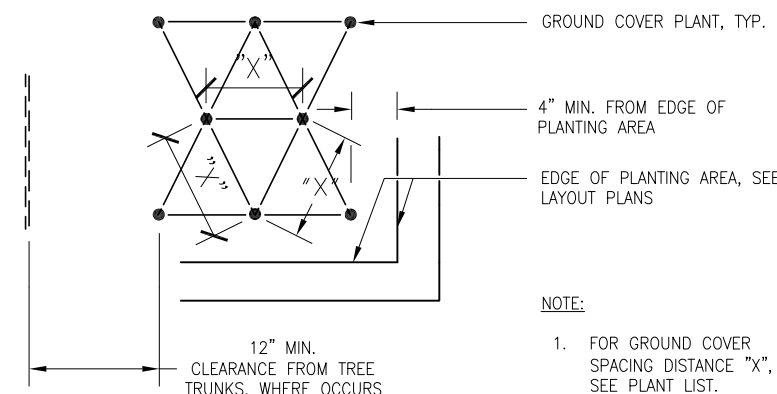
L-4.2

Scale AS NOTED

Job No. _____ J33-14



1 SHRUB PLANTING W/ ANTI-THEFT BARRIER
SCALE: N.T.S.



- NOTE:
- FOR GROUND COVER SPACING DISTANCE "X", SEE PLANT LIST.
 - PROVIDE WEED BARRIER FABRIC IN ALL GROUND COVER PLANTING AREAS, SEE SPECS

2 GROUND COVER PLANTING
NOT TO SCALE

Original Drawing Size: 22" x 34" Drawing name: V:\8732A_EurekaBranchLibrary\2_Design\Working_Drawings\ALA\Sheets\Phase2\8732A_L-4.2\PLANT_DTL.dwg Plotted on: Jan 30, 2018 - 5:40pm



Project _____

EUREKA VALLEY / HARVEY MILK
MEMORIAL BRANCH LIBRARY
PHASE (2)

1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114

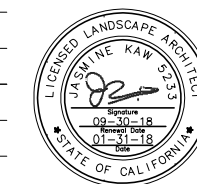
Consultant _____

Issue _____ JAN 2018

BID SET

No.	Date	Revisions

Drawn _____ MX
Proj. Arch. _____ JK
Proj. Mgr. _____ AS
Section Head _____ JD
Phase _____



Drawing Title _____

CONSTRUCTION
DETAILS

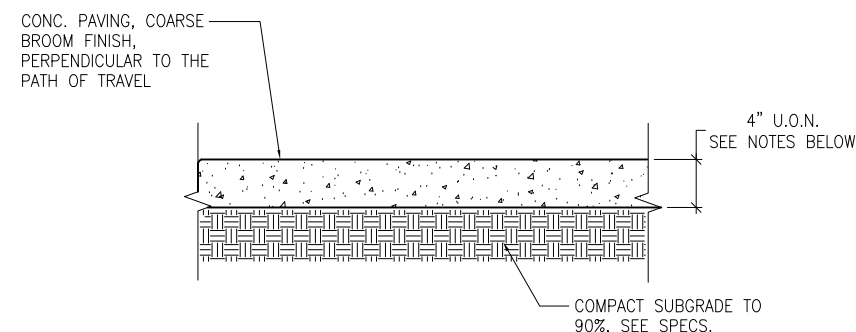
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L-5.0

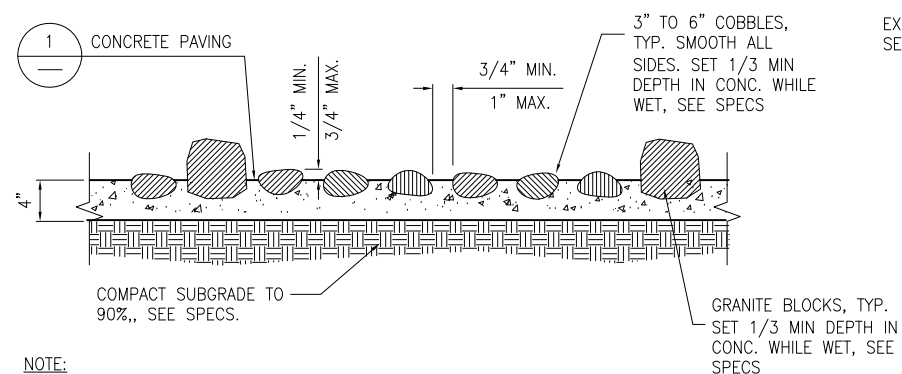
Scale AS NOTED

Job No. _____

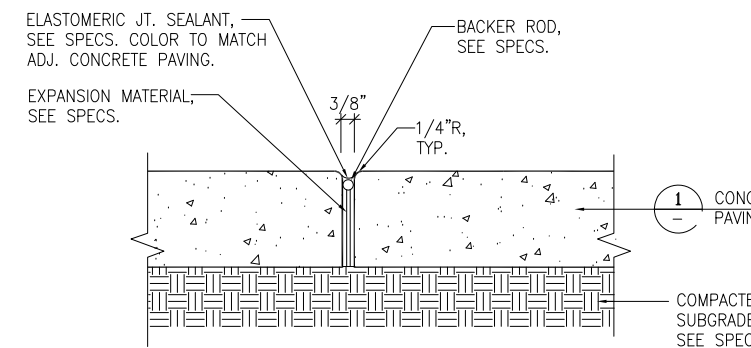
J33-14



- NOTES:
1. PLACE EXPANSION JOINTS WHERE PAVING ABUTS ALL VERTICAL SURFACES.
 2. ADD LAMP BLACK TO COBBLED CONCRETE PAVING, SEE SPECS



- NOTE:
- FIELD LAYOUT BY LANDSCAPE ARCHITECT

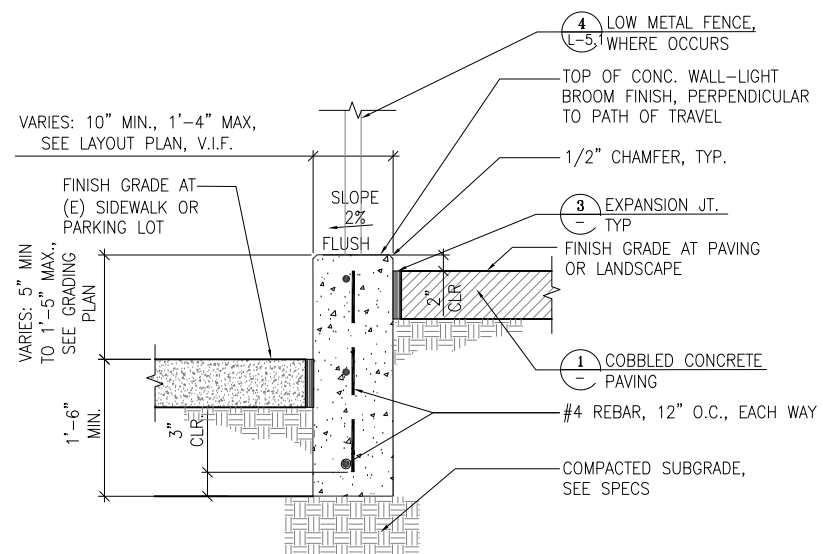


- NOTES:
1. PLACE EXPANSION JOINTS WHERE PAVING ABUTS ALL VERTICAL SURFACES.
 2. HANDTOOL ALL JOINTS.

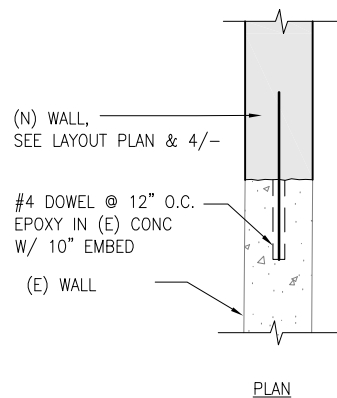
1 CONCRETE PAVING SCALE: N.T.S.

2 COBBLED CONCRETE PAVING NOT TO SCALE

3 EXPANSION JOINT SCALE: N.T.S.

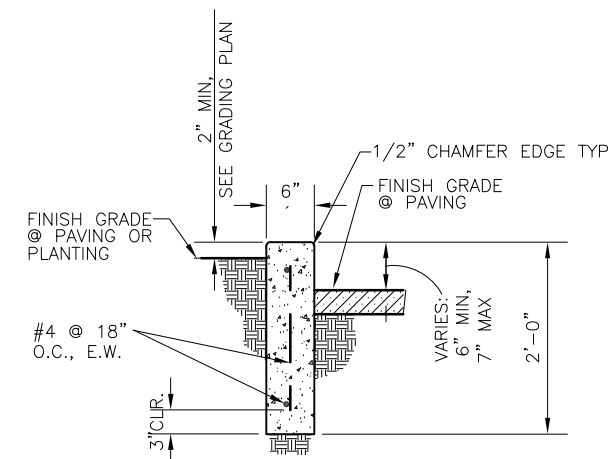


- NOTE:
1. ALL VERTICAL EXPOSED CONCRETE SURFACES TO BE FORM FINISH PER SFPDW SS SECTIONS 411.09, 411.10, AND 411.11.
 2. ADD LAMP BLACK TO CONCRETE MIX, SEE SPECS.
 3. ADD INTEGRAL COLOR TO CONCRETE WALLS AS SHOWN ON SHEET L-2.0, SEE SPECS.



- NOTE:
1. FOR INFO NOT SHOWN OR NOTED REFER TO DETAIL 4/L-5.0
 2. PROTECT (E) REINFORCEMENT TO REMAIN

5 (N) & (E) WALL CONNECTION SCALE: 1"=1'-0"



- NOTE:
1. FINISH ALL VERTICAL EXPOSED SURFACES PER SAN FRANCISCO DPW SS SECTION 411.10, 411.11
 2. SKATE BLOCKS TO BE INSTALLED @ LOCATIONS NOTED ON PLANS, SEE SPECS.
 3. ADD LAMP BLACK TO CONCRETE MIX, SEE SPECS.

6 CONCRETE CURB SCALE: 1"=1'-0"

4 CONCRETE WALL SCALE: 1"=1'-0"



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Project _____

EUREKA VALLEY / HARVEY MILK
MEMORIAL BRANCH LIBRARY
PHASE (2)

1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114

Consultant _____

Issue _____ JAN 2018

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Proj. Mgr.	AS
Section Head	JD
Phase	



Drawing Title _____

CONSTRUCTION
DETAILS

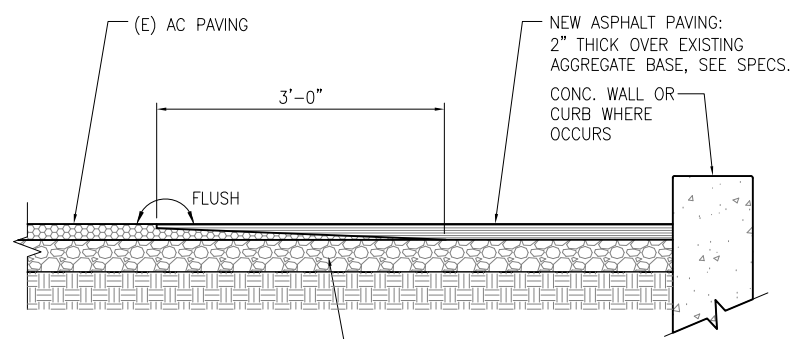
Sheet No. _____

L-5.1

Scale AS NOTED

Job No. _____

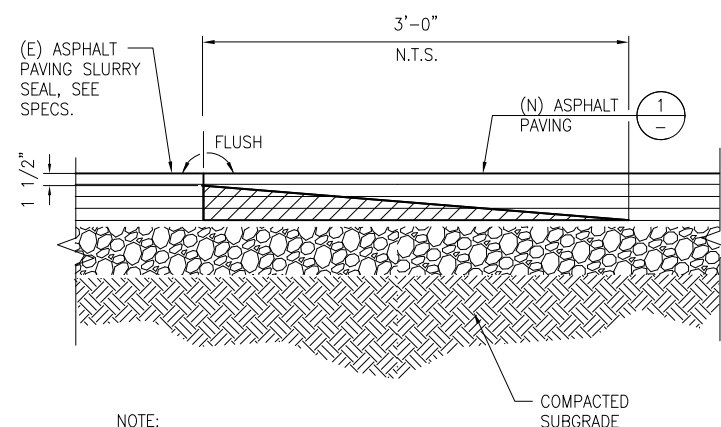
J33-14



- NOTE:
- (E) AGGREGATE BASE TO REMAIN. MOISTURE CONDITION IN PLACE AND RECOMPACT WITH ROLLER TO 95%. INFILL BASE MATERIAL AS NEEDED AT NO EXTRA COST TO MAINTAIN MINIMUM 4" ASPHALT PAVING AND CONFORM TO (N) GRADES
 - SLURRY SEAL ASPHALT PAVING AT (N) AND (E) INTERFACE

1 ASPHALT PAVING

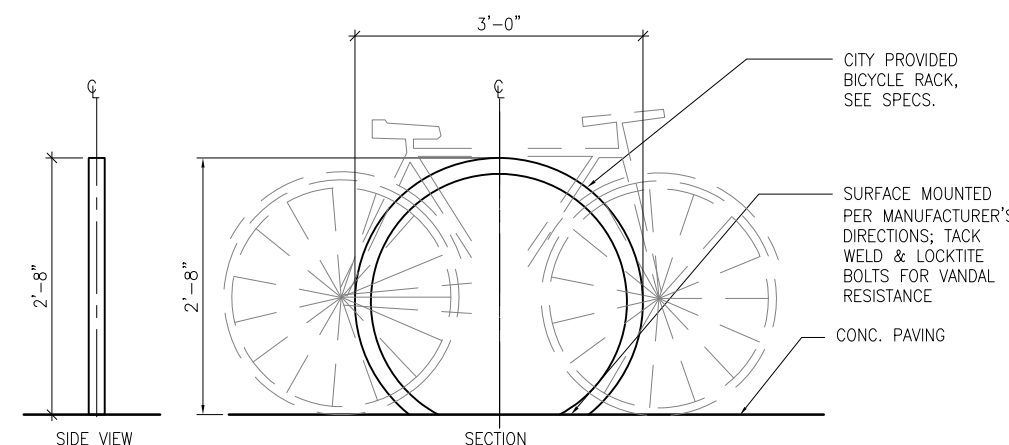
SCALE: 1"=1'-0"



NOTE:
SLURRY SEAL ASPHALT PAVING @ INTERFACE

2 (E) & (N) ASPHALT PAVING
INTERFACE

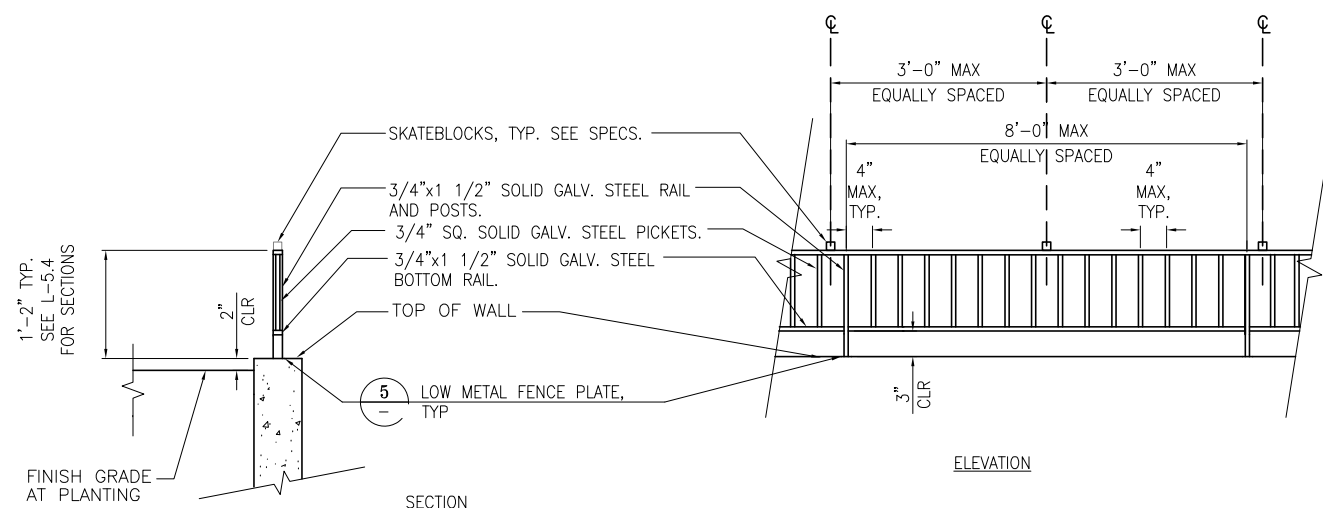
SCALE: 1"=1'-0"



SIDE VIEW SECTION

3 BIKE RACK

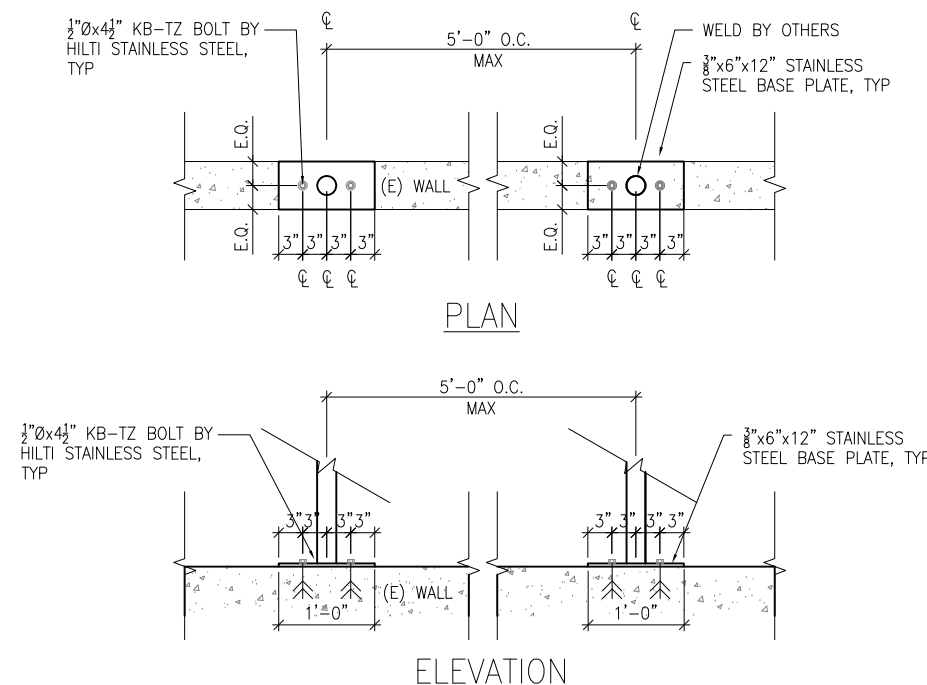
NTS



- NOTES:
- PROVIDE SHOP DRAWINGS OF COMPLETE ASSEMBLY FOR CITY REPRESENTATIVE'S APPROVAL
 - PRIME AND PAINT BLACK (2 COATS): POSTS, FRAMEWORK, ACCESSORIES, ETC. SEE SPECS.
 - INSTALL SKATEBLOCKS AT TOP OF RAIL, SEE SPECS.

4 LOW METAL FENCE

SCALE : 3/4"=1'-0"



- NOTES:
- PROVIDE SHOP DRAWINGS OF COMPLETE ASSEMBLY FOR LANDSCAPE ARCHITECT'S APPROVAL
 - PROVIDE HOT DIPPED GALVANIZED PRIME AND PAINTED BLACK (2 COATS), SEE SPECS

5 LOW METAL FENCE PLATE

SCALE: 1"=1'-0"

Original Drawing Size: 22" x 34" Drawing name: V:\8732A_EurekaBranchLibrary\2_Design\Working_Drawings\A\ASheets\Phase2\8732A_L-5.dwg P\lotted on: Jan 30, 2018 - 5:41pm



Project _____

EUREKA VALLEY / HARVEY MILK
MEMORIAL BRANCH LIBRARY
PHASE (2)

1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114

Consultant _____

Issue _____ JAN 2018

BID SET

No.	Date	Revisions

Drawn	MX
Proj. Arch.	JK
Proj. Mgr.	AS
Section Head	JD
Phase	



Drawing Title _____

CONSTRUCTION
DETAILS

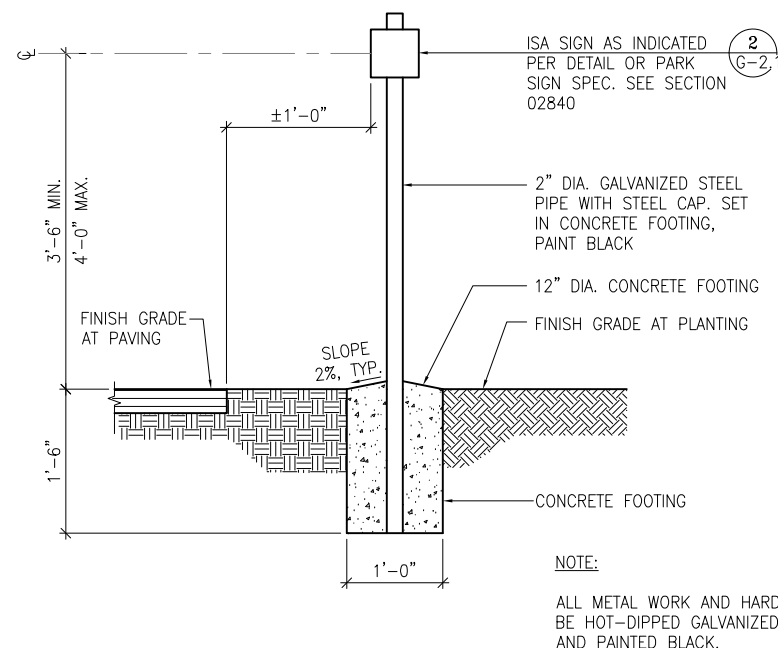
Sheet No. _____

L-5.2

Scale AS NOTED

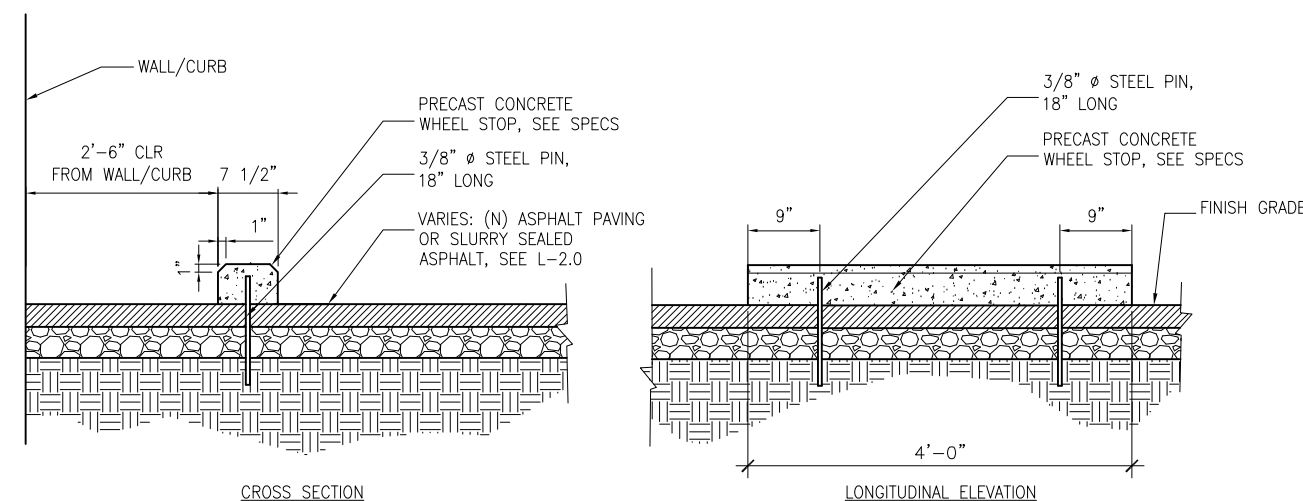
Job No. _____

J33-14



1 SIGN - POST MOUNT

SCALE: 1"=1'-0"



2 WHEEL STOP

SCALE: 1"=1'-0"

TENTATIVE BOULDER SCHEDULE:

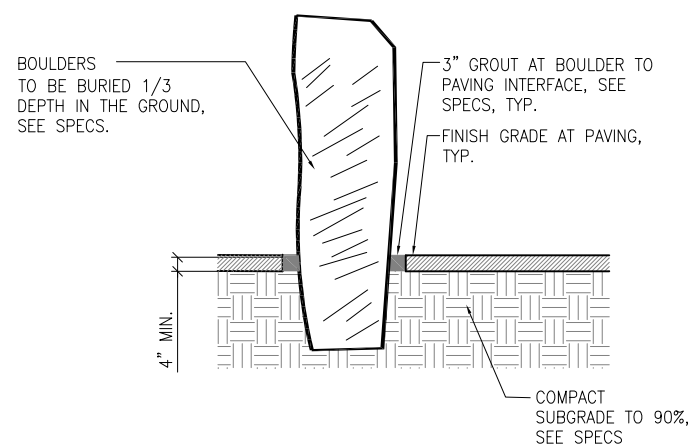
SYMBOL	SIZE	QUANTITY
	HEIGHT ± 12"-24"	18

NOTE: EXACT BOULDER TO BE DETERMINED
BASED ON PRODUCT AVAILABILITY.

TENTATIVE BOULDER SCHEDULE:

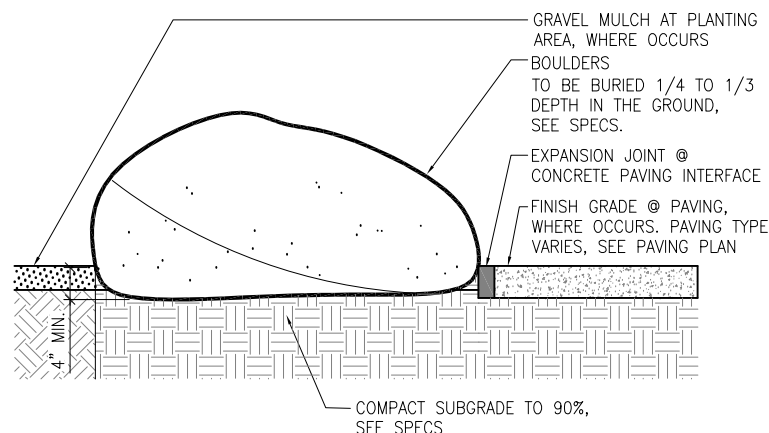
SYMBOL	SIZE	QUANTITY
	SIZE VARIES: 36"x36"x36" H 24"x24"x24" H	TOTAL: 35 20 15

NOTE: EXACT BOULDER TO BE DETERMINED
BASED ON PRODUCT AVAILABILITY.



3 COLUMNAR BOULDER

SCALE: 1"=1'-0"



4 ROUNDED BOULDER

SCALE: 1"=1'-0"



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Drawn _____ MX
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Proj. Mgr. _____ AS
Section Head _____ JD
Phase _____



Drawing Title _____

CONSTRUCTION
DETAILS

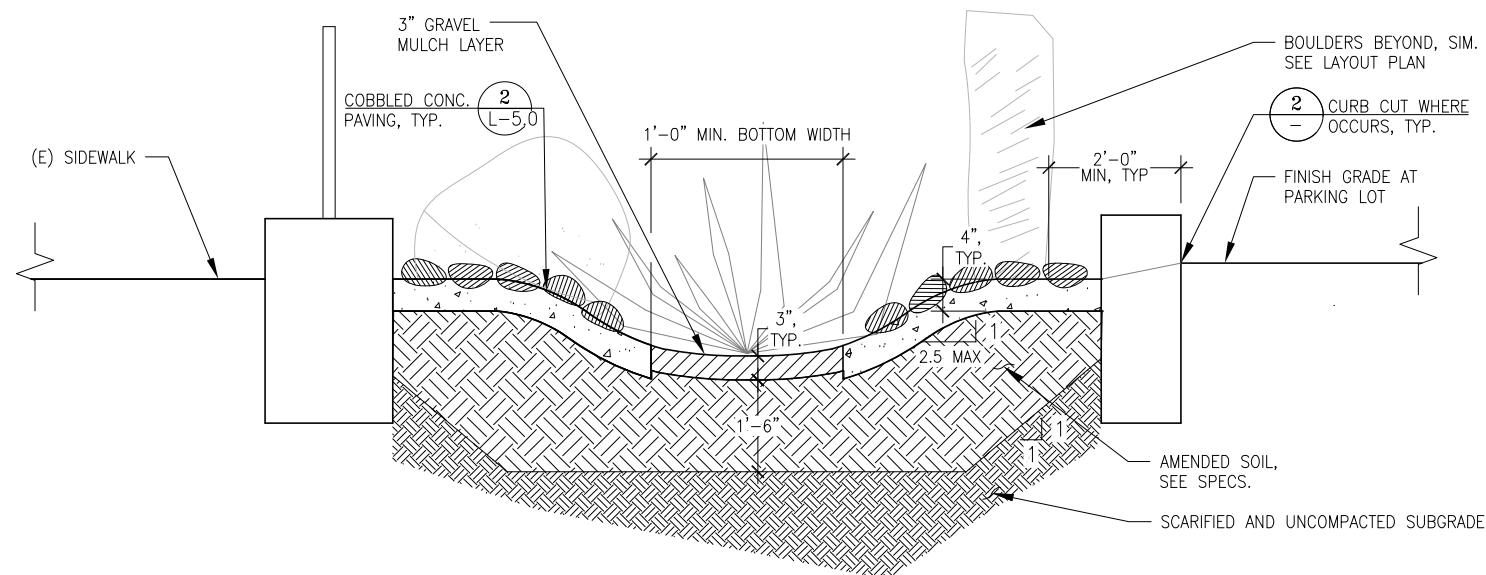
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L-5.3

Scale AS NOTED

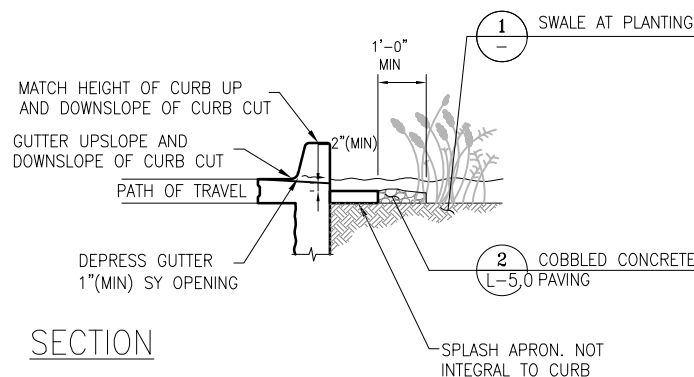
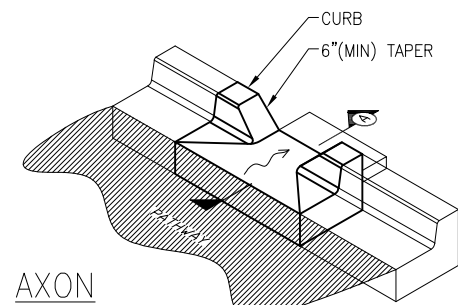
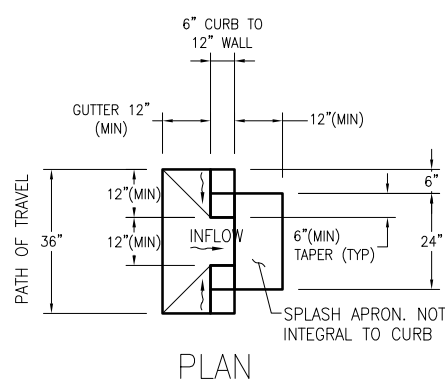
Job No. _____

J33-14



1 SWALE @ PLANTING

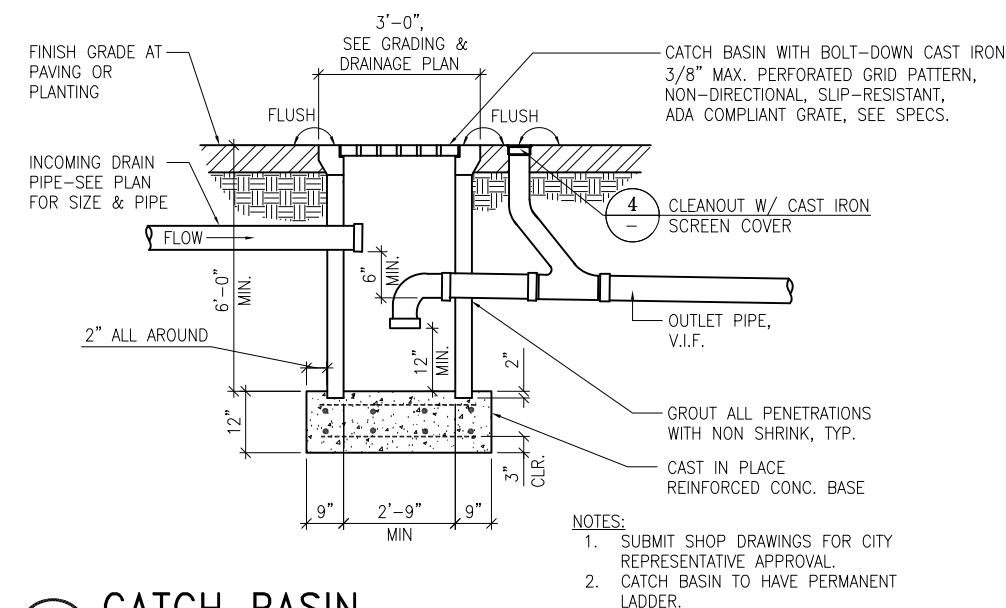
NOT TO SCALE



2 CURB CUT

SCALE: N.T.S.

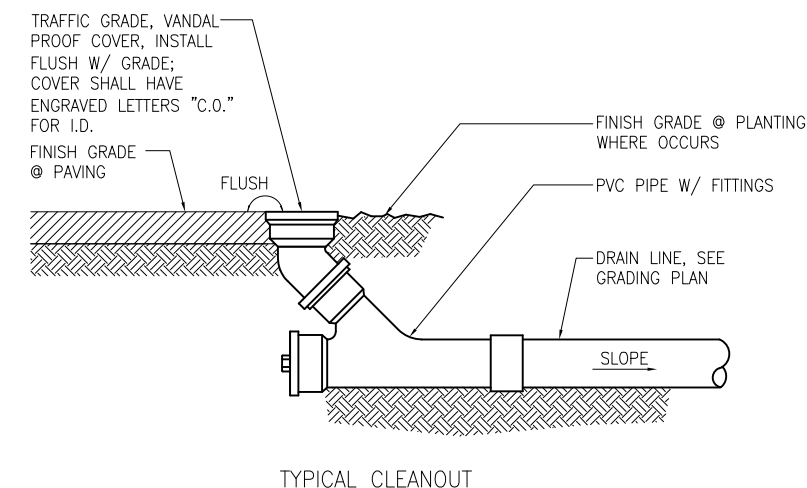
NOTES:
1. CURB CUT AND SPLASH PAD APRON TO BE INTEGRALLY COLORED WITH LAMP BLACK, SEE SPECS



3 CATCH BASIN

SCALE: N.T.S.

NOTES:
1. SUBMIT SHOP DRAWINGS FOR CITY REPRESENTATIVE APPROVAL.
2. CATCH BASIN TO HAVE PERMANENT LADDER.



4 DRAINAGE CLEANOUT
TYP. SECTION

SCALE: N.T.S.

Original Drawing Size: 22" x 34" Drawing name: V:\8732A_EurekaBranchLibrary\2_Design\Working_Drawings\A\ASheets\Phase2\8732A_L-5-CONSTR_DTL-S.dwg Plotted on: Jan 30, 2018 - 5:41pm



Project _____

EUREKA VALLEY / HARVEY MILK
MEMORIAL BRANCH LIBRARY
PHASE (2)

1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114

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Issue _____ JAN 2018

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No.	Date	Revisions

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Proj. Mgr. _____ AS
Section Head _____ JD
Phase _____



Drawing Title _____

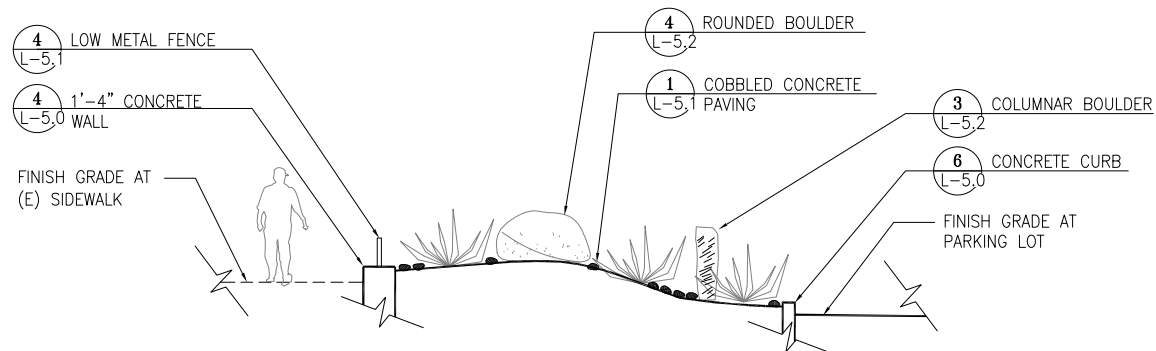
CONSTRUCTION
DETAILS

Sheet No. _____

L-5.4

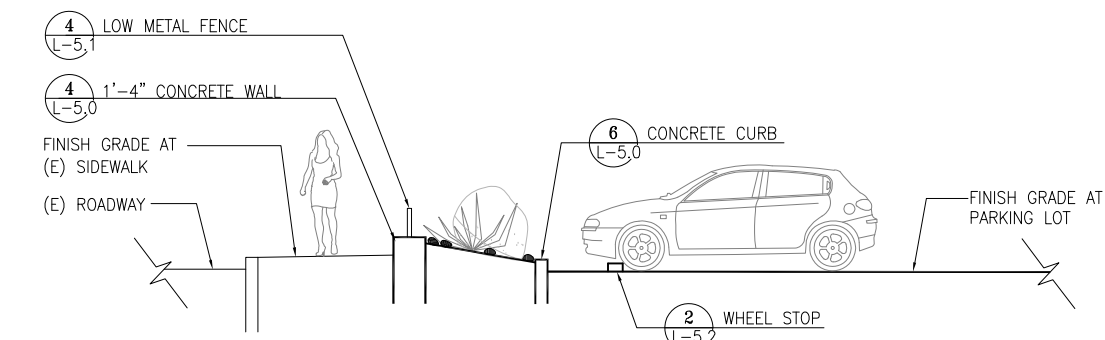
Scale AS NOTED

Job No. _____ J33-14



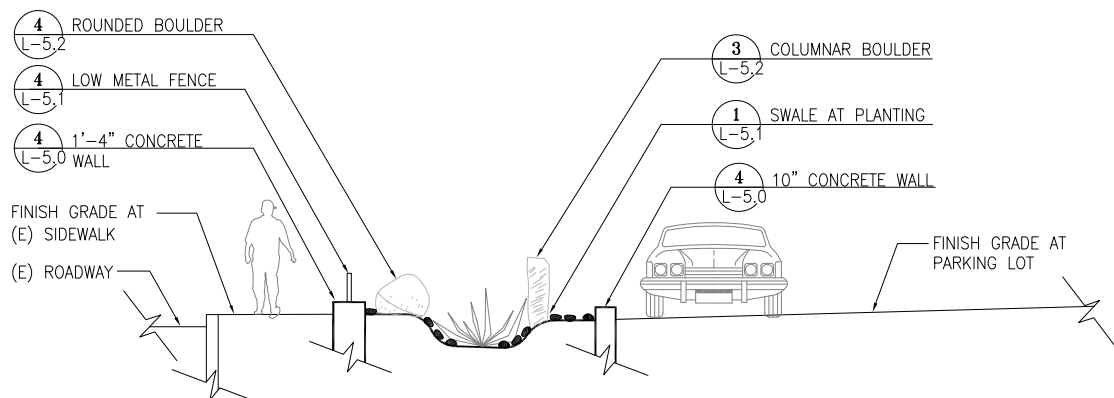
1 SECTION A
SEE SHEET L-2.1

SCALE: 1/4"=1'-0"



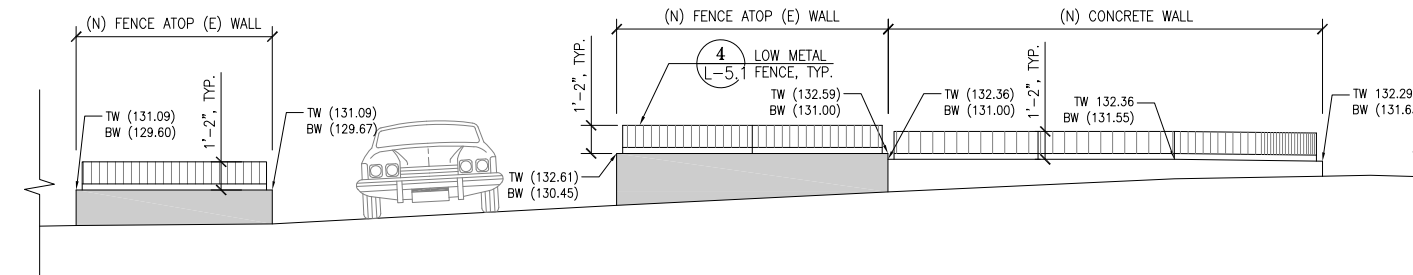
2 SECTION B
SEE SHEET L-2.1

SCALE: 1/4"=1'-0"



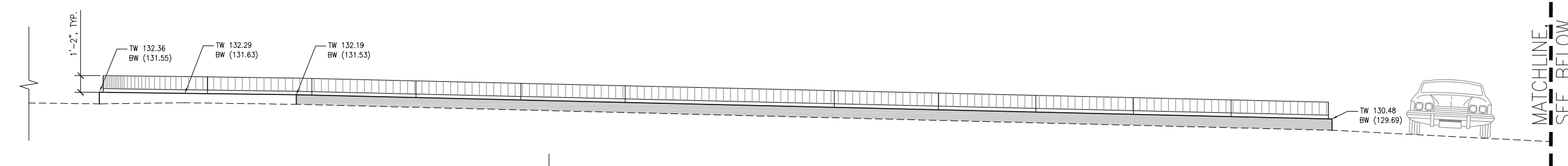
3 SECTION C
SEE SHEET L-2.1

SCALE: 1/4"=1'-0"



4 16TH ST. ELEVATION
SEE SHEET L-2.1

SCALE: 1/4"=1'-0"



5 POND ST. ELEVATION
SEE SHEET L-2.1

SCALE: 1/4"=1'-0"

Original Drawing Size: 22" x 34" Drawing name: V:\8732A_EurekaBranchLibrary\2_Design\Working_Drawings\A\ASheets\Phase2\8732A_L-5-CONSTR_DTL-S.dwg Plotted on: Jan 30, 2018 - 5:41pm



Project _____

EUREKA VALLEY / HARVEY MILK
MEMORIAL BRANCH LIBRARY
PHASE (2)

1 JOSÉ SARRIA COURT,
SAN FRANCISCO, CA 94114

Consultant _____

Issue _____ JAN 2018

BID SET

No.	Date	Revisions

Drawn _____ MX
Proj. Arch. _____ JK
Proj. Mgr. _____ AS
Section Head _____ JD
Phase _____



Drawing Title _____

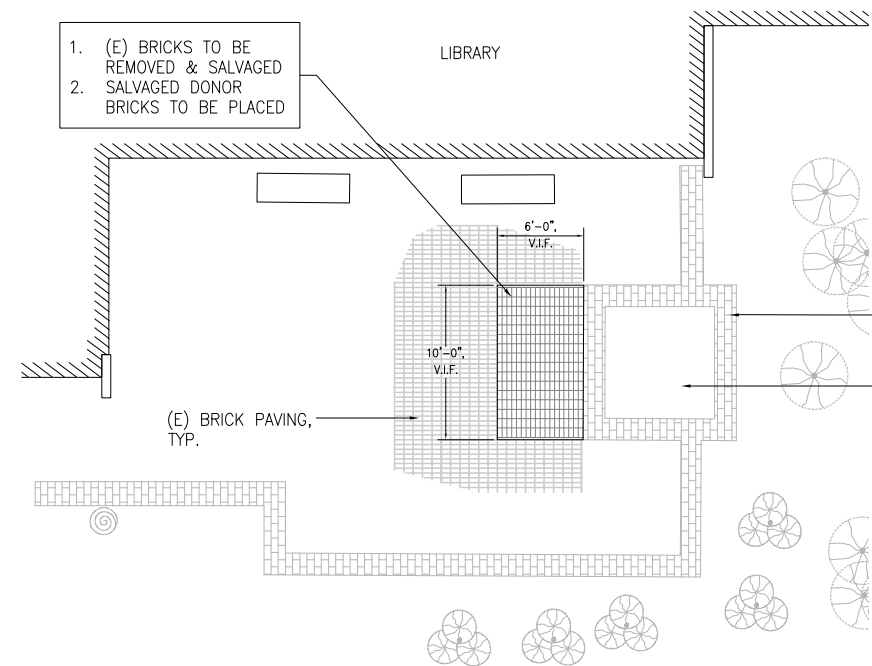
CONSTRUCTION
DETAILS

Sheet No. _____

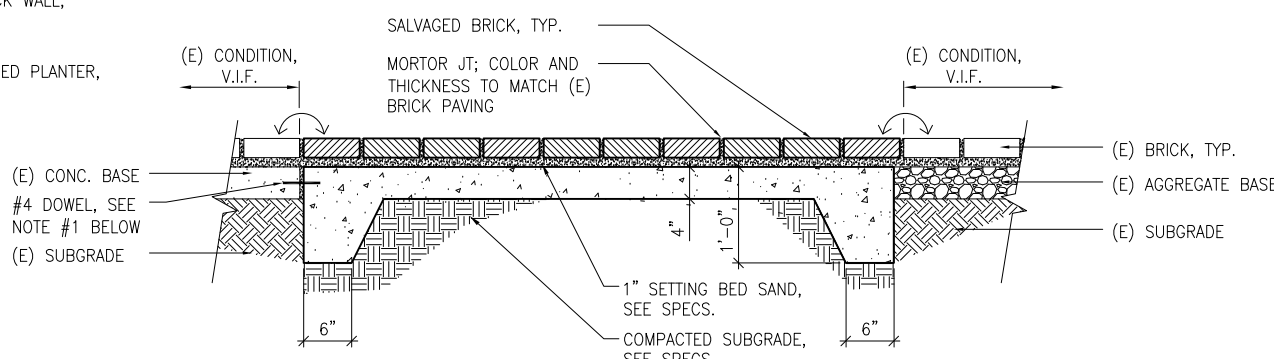
L-5.5

Job No. _____ Scale AS NOTED

J33-14



PLAN
NOT TO SCALE

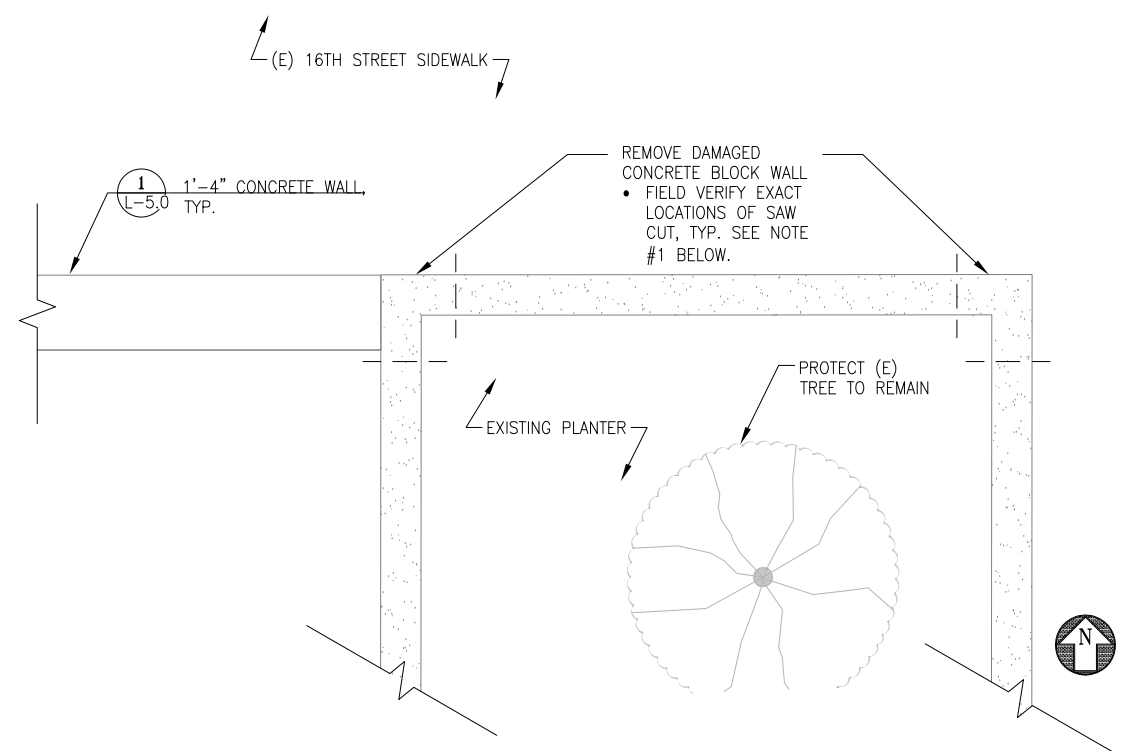


SECTION
SCALE 1" = 1'-0"

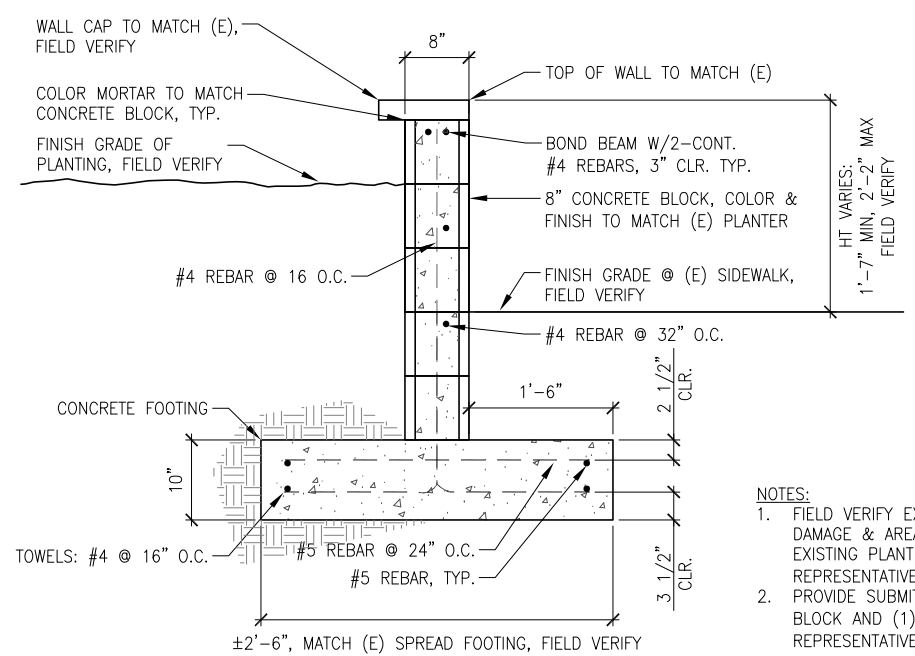
NOTE:
1. IF (E) BRICK IS FOUND TO BE ATOP CONC. BASE, PROVIDE #4 DOWEL WITH SLIP JOINT AT 12" O.C., 10" EMBEDMENT INTO EXISTING AND NEW CONC. BASE.
2. SALVAGE BRICKS PER PLANS. SEE EXISTING CONDITIONS AND DEMOLITION PLAN, L-1.0.

1 SALVAGED BRICK PAVERS ON CONC. BASE

SEE SCALES



PLAN
NOT TO SCALE



SECTION
SCALE 1" = 1'-0"

NOTES:
1. FIELD VERIFY EXACT LOCATION OF DAMAGE & AREAS OF REMOVAL AT EXISTING PLANTING, WITH CITY REPRESENTATIVE'S APPROVAL.
2. PROVIDE SUBMITTAL OF CONCRETE BLOCK AND (1) SAMPLE FOR CITY REPRESENTATIVE'S APPROVAL.

2 (E) CONCRETE BLOCK PLANTER WALL REPAIR

SEE SCALES

Original Drawing Size: 22" x 34" Drawing name: V:\8732A_EurekaBranchLibrary\2_Design\Working_Drawings\A\ASheets\Phase2\8732A_L-5.5-CONSTR_DTL-S.dwg Plotted on: Jan 30, 2018 - 5:42pm