Gift to Agency Report	A Public D	ocument		GIFT TO AGENCY REPORT
. Agency Name			Date Stamp	California Q01
San Francisco Public Library (SFPL)			23.494.804901.2144902.3491.449	Form OUI
Division, Department, or Region (if applicable)				For Official Use Only
City Librarian's Office				
Street Address	27 a	-		
100 Larkin Street, San Fran	ncisco CA 94102			2
Area Code/Phone Number	E-mail		Amendment (explain	n in comment contion)
415-557-4236	citylibrarian@sfpl.org		_	
Agency Contact (name and title)			Date of Original Filing:	
Michael Lambert, City Libra	arian			(month, day, year)
2. Donor Name and Addres	SS			
☐ Individual		☑ Other	Friends of San Fran	icisco Public Library
Last Name	First Name			Name
710 Van Ness Ave.	San Francisco)	CA	94102
Address	City		State	Zip Code
	supported nonprofit organization tha		, fundraises, and prov	ides support for SFPL.
	s business activity (if business) or its nature and in			
If applicable, identify the name	of each source and the amount(s) solic	cited or receive	ed by the donor for this g	gift:
	•			2
Name	Amount		Name	Φ
3. Payment Information	Aug 15 2010		220.00	
Date and Amount of Payme	ent (other than travel) Aug. 15, 2019	\$	220.00	
	(month, day, year)		(Round to whole dollars)	
Travel Payment Informatio	n (Round to whole dollars) Location of	Travel		
Date(s) of Travel \$	Insportation Expenses S Lodging Expenses	\$Meal Exp	enses Other Exper	nses Total Expenses
	ription of the nature and use o			
ALA Membership Dues			•	
ALA Membership Dues				
	8			
Identify the officials for	whom the payment was used:			
Lambert	Michael	City Libraria	n SF	PL
Last Name	First Name		Title	Department/Division
Last Name	First Name		Title	Department/Division
4. Verification				
	e interests of the agency to accept this	aift and use it	for the official agency h	nuciness described above
Thave determined that it is to the	fillerests of the agency to accept this	giit and use it	Tor the official agency b	dsiriess described above.
				8/16/9
/ Vandy XXX VC	Maureen Singleton		Operating Officer	1.07.61
Signature of Agency Head or Designe	ee Print Name		Title	(month, day, year)
Comment: (Use this snace or an	attachment for any additional information.)			
Comment. (Ose this space of all	attacimient for any additional information.)			